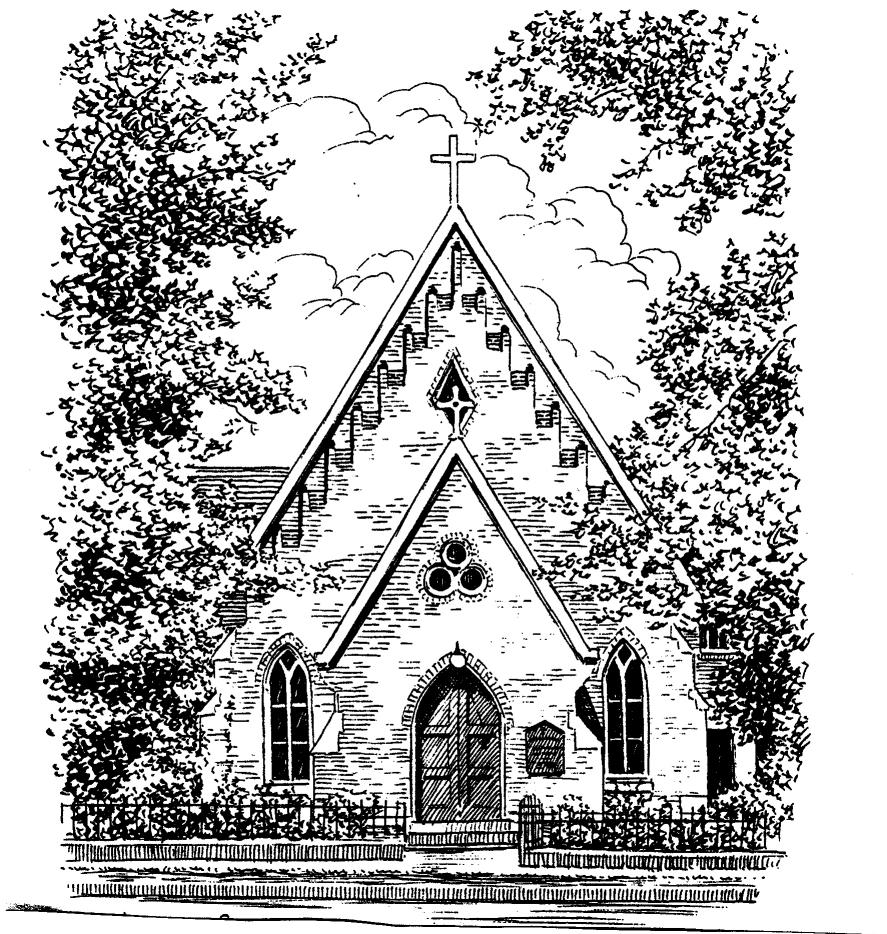


REQUIEM MASS FOR  
THE REVEREND ALBERRY CHARLES CANNON, JR.  
MAY 12, 1936 - OCTOBER 27, 2022



WEDNESDAY, FEBRUARY 15, 2023 AT 2:00 PM  
SAINT ANDREW'S EPISCOPAL CHURCH  
1002 SOUTH MAIN STREET  
GREENVILLE, SOUTH CAROLINA 29601  
[WWW.STANDREWSGREENVILLE.ORG](http://WWW.STANDREWSGREENVILLE.ORG)

## The Burial of the Dead

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

– from the Book of Common Prayer

### Participants

The Rt. Rev'd Daniel Richards, Bishop  
The Rev'd Gary Eichelberger, Celebrant  
The Rev'd Mia McDowell, Gospeller / Assisting Priest  
John Gilbert, Organist/Choirmaster  
Ethan Cashwell, Verger  
Scott Chastain, Subdeacon  
Weylin Brown, Thurifer  
Erin Culbertson and Charles Shields, Torchbearers  
Jean Knox, Lector

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### Poems selected by Fr. Cannon for this day.

"The Bustle in a House"  
by Emily Dickinson

The Bustle in a House  
The Morning after Death  
Is solemnest of industries  
Enacted upon Earth –

The Sweeping up the Heart  
And putting Love away  
We shall not want to use again  
Until Eternity –

From "The Chambered Nautilus"  
by Oliver Wendell Holmes, Sr.

Build thee more stately mansions, O my soul,  
As the swift seasons roll!  
Leave thy low-vaulted past!  
Let each new temple, nobler than the last,  
Shut thee from heaven with a dome more vast,  
Till thou at length art free,  
Leaving thine outgrown shell  
by life's unresting sea!

# The Burial of the Dead, Rite II

## Voluntary

After the Voluntary, the Celebrant will offer some words of guidance regarding the service. Then, upon the ringing of the bells, the people stand, and the opening procession begins.

## Entrance Anthem

*Celebrant* I am Resurrection and I am Life, says the Lord.  
 Whoever has faith in me shall have life, even though he die.  
 And everyone who has life, and has committed himself to me in faith,  
 shall not die for ever.

As for me, I know that my Redeemer lives  
 and that at the last he will stand upon the earth.  
 After my awaking, he will raise me up; and in my body I shall see God.  
 I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.  
 For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So,  
 then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they  
 rest from their labors.

## The Word of God

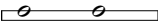
**Opening Hymn, No. 174**      *At the Lamb's high feast we sing*      SALZBURG

## The Collect of the Day *(chanted)*



The Lord be with you. And also with you. Let us pray.

*Celebrant* O God, who by the glorious resurrection of your Son Jesus Christ destroyed death,  
 and brought life and immortality to light: Grant that your servant Charles, being  
 raised with him, may know the strength of his presence, and rejoice in his eternal  
 glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.  
**Amen.**

*All*        
 A - men.

After the Collect, the people sit.

# The Lessons

## First Lesson

Isaiah 61:1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lector        The Word of the Lord.

People        **Thanks be to God.**

## Psalm 130

Hymnal S411

Robert Knox Kennedy

*The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.*



- 1 Out of the depths have I called to you,  
O Lord; Lord, hear my voice; \*  
let your ears consider well  
the voice of my supplication.
- 2 If you, Lord, were to note  
what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## Second Lesson

1 Corinthians 15:50-68

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*The people stand.*

## Sequence Hymn, No. 637

*How firm a foundation*

LYONS

## The Gospel (chanted)

John 14:1-6

*Gospeller*    The Holy Gospel ☩ of our Lord Jesus Christ according to John.

*People*        

*Glo - ry to you, Lord Christ*

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

*Gospeller*    The Gospel of the Lord.

*People*        

*Praise to you, Lord Christ*

## The Homily

The Rev’d Fr Gary Eichelberger

*After the homily, all are invited to stand and say together the words of the Creed.*

## The Apostles' Creed

*Celebrant* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,  
*All* **I believe in God, the Father almighty, creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**  
**He suffered under Pontius Pilate, was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again. He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,**  
**the forgiveness of sins, the resurrection  $\times$  of the body, and the life everlasting.**  
**Amen.**

## Prayers of the People

*Intercessor* Dear Friends: It was our Lord Jesus himself who said, "Come to me, all you who labor and are burdened, and I will give you rest." Let us pray, then, for our brother Charles that he may rest from his labors, and enter into the light of God's eternal sabbath rest.

Receive, O Lord, your servant, for he returns to you.

*People* **Into your hands, O Lord, we commend our brother Charles.**

*Intercessor* Wash him in the holy font of everlasting life, and clothe him in his heavenly wedding garment.

*People* **Into your hands, O Lord, we commend our brother Charles.**

*Intercessor* May he hear your words of invitation, "Come, you blessed of my Father."

*People* **Into your hands, O Lord, we commend our brother Charles.**

*Intercessor* May he gaze upon you, Lord, face to face, and taste the blessedness of perfect rest.

*People* **Into your hands, O Lord, we commend our brother Charles.**

*Intercessor* May angels surround him, and saints welcome him in peace.

*People* **Into your hands, O Lord, we commend our brother Charles.**

*Celebrant* Almighty God, our Father in heaven, before whom live all who die in the Lord: Receive our brother Charles into the courts of your heavenly dwelling place. Let his heart and soul now ring out in joy to you, O Lord, the living God, and the God of those who live. This we ask through Christ our Lord. **Amen.**

*Following the Prayers, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

## The Holy Communion

*After the exchange of the Peace, the Celebrant offers some words regarding the distribution and reception of the Blessed Sacrament. The Celebrant then says an Offertory Sentence and returns to the Altar. After the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the Altar is set and other offerings are collected from the people. (Today's offering is dedicated to United Ministries where Fr. Cannon served prior to becoming the priest of this parish.)*

### Offertory Anthem

*Shall We Gather at the River*

Robert Lowry  
arr. Aaron Copland

- |   |  |
|---|--|
| <p>1 Shall we gather at the river,<br/>Where bright angel feet have trod;<br/>With its crystal tide forever<br/>Flowing by the throne of God? [Refrain]</p> | <p>3 Ere we reach the shining river,<br/>Lay we ev'ry burden down;<br/>Grace our spirits will deliver,<br/>And provide a robe and crown. [Refrain]</p>         |
| <p>2 On the margin of the river,<br/>Washing up its silver spray,<br/>We will walk and worship ever,<br/>All the happy golden day. [Refrain]</p>            | <p>4 Soon we'll reach the shining river,<br/>Soon our pilgrimage will cease;<br/>Soon our happy hearts will quiver<br/>With the melody of peace. [Refrain]</p> |

Refrain:

Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.

*After the Offertory Anthem, the choir is censed. Then the people stand and are censed. Other offerings are brought forward and received and the people remain standing for the opening of the eucharistic prayer.*

### The Great Thanksgiving Rite II, Prayer A

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And al - so with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p>  <p>It is right to give him thanks and praise.</p>	

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus/Benedictus

Hymnal S125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people kneel or stand, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ☩ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

*All* A - men.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** Hymnal S119 Plainsong  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is chanted.*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

## Fraction Anthem

Hymnal S169

Ray W. Urwin

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## Invitation to Communion

*The Celebrant then faces the people and chants the following Invitation.*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify an usher so that Holy Communion can be administered at your pew.*

**Communion Hymns, No. 335**  
**No. 541**

*I am the bread of life*  
*Come, labor on*

**I AM THE BREAD OF LIFE**  
**ORA LABORA**

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people stand.*

*Celebrant* Let us pray.

*All* **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

*After the prayer, the ministers and altar party members take their place at the urn for the Commendation.*

## The Commendation

*Celebrant* Give rest, O Christ, to your servant with your saints,

*All* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*The Celebrant censes the urn.*

*Celebrant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*All* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* Into your hands, O merciful Savior, we commend your servant Charles. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

### Blessing

*Bishop*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you ✠ perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

### Dismissal

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### Processional Hymn, No. 690

*Guide me, O thou great Jehovah*

CWM RHONDDA

*As the processional hymn is sung, the Celebrant carries the urn out of the church behind the altar party. The family then follows. The remaining vested clergy do not join the closing procession. Once the hymn has concluded, the people and remaining clergy may depart.*

### Voluntary



*All are invited to an "English afternoon tea" reception  
in the Parish Hall immediately following the mass.*

Restrooms are located in the Parish Hall.  
Use the door to the left of the church, closest to the parking lot.

### **Weekly Schedule**

Sunday, 8:30 AM, Low Mass  
Sunday, 10:30 AM, Sung High Mass

Wednesday, 5:30 PM, Healing Mass with Unction

Every third Wednesday of the month, Rosary is said in the Church at 5:00 PM.

Every fourth Wednesday of the month, Benediction of the Blessed Sacrament follows the 5:30 PM Mass.

### **St. Andrew's Episcopal Church**

**The Rt. Rev'd Daniel Richards, Bishop**

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

### **Members of the Vestry**

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023)

Charles Shields (2023);

Allison Giambrone-Wilson and Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

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