

SAINT ANDREW'S Episcopal Church

November 20, 2022 · 10:30 AM The Last Sunday after Pentecost: Christ the King Holy Eucharist, Rite I

Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina.** Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.



As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

Permission to stream the music in this service obtained from ONE LICENSE, License #A-730962. All rights reserved.

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024) Vestry elect: Phil Buck, Lee Gray, Jenny Peer (2025)

Holy Eucharist, Rite I

Voluntary

Prelude, Fugue and Ciacona

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. *Ps.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

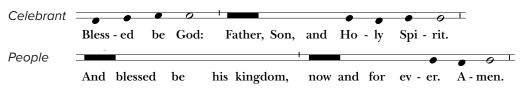
Opening Hymn, No. 616

Hail to the Lord's Anointed ES FLOG EIN

ES FLOG EIN KLEINS WALDVÖGELEIN

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation



Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gl	oria

Hymnal S202

Healey Willan

Ciona	Trymnal 5262
Celebrant	Glory be to God on high,
All	and on earth peace, good will towards men.
	We praise thee, we bless thee,
	we worship thee, we glorify thee,
	we give thanks to thee for thy great glory,
	O Lord God, heavenly King, God the Father Almighty.
	O Lord, the only-begotten Son, Jesus Christ;
	O Lord God, Lamb of God, Son of the Father,
	that takest away the sins of the world, have mercy upon us.
	Thou that takest away the sins of the world,
	receive our prayer.
	Thou that sittest at the right hand of God the Father,
	have mercy upon us.
	For thou only art holy; thou only art the Lord;
	thou only, O Christ, with the Holy Ghost,
	art most high in the glory ${f \mathbb H}$ of God the Father. Amen.

The Collect of the Day (chanted)

Celebrant	People	Celebrant
The Lord be wi	th you. And with thy s	pirit. Let us pray.

Celebrant Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

A - men. 10:30 AM Mass | Page 2

After the Collect, the people sit.

First Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

LectorThe Word of the Lord.PeopleThanks be to God.

Gradual, Hymn No. 444

Blessed be the God of Israel (Canticle 4: The Song of Zechariah) THORNBURY

Second Lesson

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

LectorThe Word of the Lord.PeopleThanks be to God.

The people stand.

Sequence Hymn, No. 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH

Luke 23:33-43

The Gospel

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

GospellerThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

The Sermon

After the Sermon, all stand and say together the words of the Creed.

The Rev'd Fr. Gary Eichelberger

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world. The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

- People That we all may be one.
- Intercessor Grant that every member of the Church may truly and humbly serve thee;
- People That thy Name may be glorified by all people.
- Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

- *Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;
- *People* That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

- People That our works may find favor in thy sight.
- Intercessor Have compassion on Ari, Barbara, Bella, Bill, Dick, Didi, Frances, Emily, Ginger, Hannah, Jane, Jean, Jodi, Kathy, Ken, Kurt, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Patt, PK, Sandy, Shawn, Stacy, Steve, Sylvia, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;
- People That they may be delivered from their distress.
- Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names] give to the departed # eternal rest.
- People Let light perpetual shine upon them.
- Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;
- People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

- A period of silence is observed.
- All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon A and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

An Acknowledgment of Renaming

Our Book of Occasional Services provides that, when a baptized person is led to take on a new name, the parish may offer a brief liturgy to mark this transition. Following the opportunity for Birthday and Anniversary Blessings, the Celebrant will call forward the individual who is taking on a new name. After acknowledging the Biblical tradition of renaming and addressing the individual, the Celebrant will address the people as follows.

Celebrant Will you do all in your power to assist and honor Edmond Jean in name and spirit in their continued life in Christ?

People We will.

After the people's response, the Celebrant will offer a blessing upon the individual at the conclusion of which the people may respond with "**Amen**."

Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 382 (choir)

King of glory, King of peace

GENERAL SEMINARY

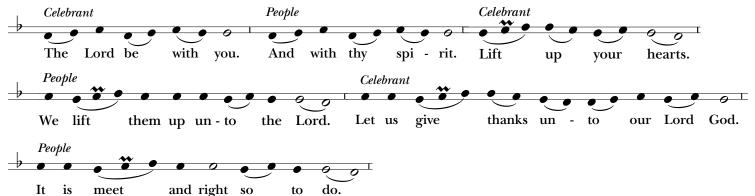
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

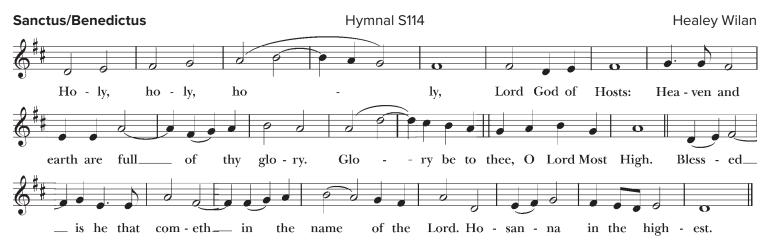
The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem

All

Hymnal S158

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God $mathbf{H}$ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 324Let all mortal flesh keep silencePICARDY

Sending Forth of Lay Eucharistic Visitors

Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.

Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ₱ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 494	Crown him with many crowns	DIADEMATA

Dismissal

CelebrantLet us go forth in the name of Christ.PeopleThanks be to God.

Voluntary

Toccata and Fugue in F Major

Dietrich Buxtehude (c. 1637-1707)

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Thank You to Everyone Who Supported Our 2023 Annual Pledge Campaign! | If you have not turned in your pledge yet, please place your completed pledge card in the offering plate or turn it into the Parish Office as soon as possible. Help us reach our goal of 110 pledges and \$300,00 in dollars pledged! Thank you to all who have already submitted their pledges! The pledge card can be found online at

www.standrewsgreenville.org/pledge

Christ the King Sunday with United Thank Offering (UTO) Ingathering | Today | Please place coin boxes in basket located in the narthex. Envelopes and other checks designated to UTO may be placed in the offering plate. Thank you for your thankful giving!

Youth Group | Today | 4 - 6 PM | This afternoon, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship. This month, Sarah Hinds and Kate Townsend will lead the gathering. If you have not yet RSVP'd and would like to attend, please speak to Fr. Gary after the mass.

Congratulations to our Newly Elected Vestry Members

Thanks to everyone who participated in our Annual Parish Meeting this past Sunday. It was a joyful gathering! We are pleased to announce our newly elected vestry members, beginning in December: Phil Buck, Lee Gray, and Jenny Peer, who were each elected to three-year terms. In addition, Cheryl Banks was elected to a fouryear term as diocesan convention delegate. Thanks to all our new vestry members and delegates for their willingness to serve! **Poinsettias for Christmas Eve and Christmas Day** Poinsettia dedication forms, which also include the Advent & Christmas worship schedule, can be found in your bulletins this week. Deadline for orders is Thursday, December 15. Suggested donation for each plant is \$15. You can also email the Parish Office with your order and dedication.

ECW Teaming with Greenville's Gift for Newborns In Need | ECW is sponsoring a donation drive as their fall project. Our congregation is asked to donate clothing and/or money for newborns in need that will be distributed through Greenville's Gift. A box is in the church narthex. Items needed: clothing (size 0-12 months), baby blankets, socks, hats, bibs, and burp cloths. All seasons needed.

Please note: There will be not be a Wednesday evening Healing Mass or Class on November 23, due to the Thanksgiving holiday.

Parish Office Closed for Thanksgiving | Our Parish Office will be closed Thursday and Friday, November 24-25, in observance of Thanksgiving.

Ordo Kalendars Available I The 2023 Ordo Kalendars are available in the Parish Office for \$5 each. Reserve yours today by emailing office@standrewsgreenville. org or calling 864-235-5884.

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at <u>www.standrewsgreenville.org/signup</u>



Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

> Wednesdays 5:30 PM, Healing Mass, Rite II (no mass on 11/23)

Every Third Wednesday of the Month 5:00 PM, Rosary

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass



standrewsgvl