



Happy All Hallow's Eve!

# SAINT ANDREW'S EPISCOPAL CHURCH

October 31, 2021 · 10:30 AM  
The Twenty-Third Sunday after Pentecost  
Holy Eucharist, Rite I

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

Given continuing, though improving, public health concerns, **we are still requiring that everyone, regardless of vaccination status, wear a mask while inside the church for the 10:30 mass** (though we are allowing individuals to remove their masks if they are engaged in leading singing or speaking). We are hopeful that, if current trends continue, we will be able to relax the mask requirement at all services in the weeks ahead.

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### Link for 2022 Annual Pledge:

[www.standrewsgreenville.org/pledge](http://www.standrewsgreenville.org/pledge)

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

**The Rt. Rev'd Andrew Waldo, Bishop**

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

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# Holy Eucharist, Rite I

Voluntary

Psalm Prelude (Set II, No. 2)

J. S. Bach  
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

**Introit** (sung by choir)

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. *Ps.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God


**Opening Hymn, No. 546**

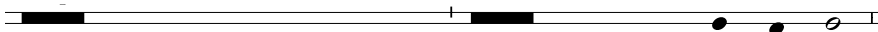
Awake, my soul, stretch every nerve

SIROË

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

**Opening Acclamation**

*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*   
And blessed be his kingdom, now and for ev - er. A - men.




**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

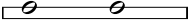
**Gloria** Hymnal S202 Healey Willan

*Celebrant* Glory be to God on high,  
*All* and on earth peace, good will towards men.  
**We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.**

**The Collect of the Day** (chanted)

*Celebrant*  The Lord be with you. *People*  And with thy spirit. *Celebrant*  Let us pray.

*Celebrant* Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*All*   
A - men.

After the Collect, the people sit.

## First Lesson

Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

Lector The Word of the Lord.

People **Thanks be to God.**

## Psalm 146

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- 1 Hallelujah!  
Praise the Lord, O my soul! \*  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob  
for their help! \*  
whose hope is in the Lord their God;

- 5 Who made heaven and earth, the seas,  
and all that is in them, \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;  
the Lord cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

## Second Lesson

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how

much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

### **Sequence Hymn, No. 551**

*Rise up, ye saints of God!*

FESTAL SONG

### **The Gospel**

Mark 12:28-34

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

### **The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

### **Prayers of the People, Form III**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Daniel, our Bishop-elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Intercessor* Have compassion on Barbara, Bella, Bill, Brett, Chuck, Debbie, Dick, Ephraim, Ginger, Jane, Jim, Jodi, Joyce, Ken, Leigh Ann, Levi, Lori, Margaret Lee, Marvin, Mary, Meredith, Mike, Miles, Nancy, Patt, Peter, Ray, Raymond, Sandy, Sheila, Steve, Susan, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.*

### **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.*

**Offertory Hymn, No. 382** (*choir*)

*King of glory, King of peace*

GENERAL SEMINARY

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Hymn is sung. (An offering can also be made online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

*Celebrant* The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S114

Healey Willan

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.  
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

*Celebrant* Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

### Communion Hymn, No. 313

*Let thy Blood in mercy poured*

JESU, MEINE ZUVERSICHT

### Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### Blessing

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*After the Blessing, the people stand.*

### Retiring Processional Hymn, No. 552 *Fight the good fight with all thy might*

PENTECOST

### Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Voluntary

*Agincourt Hymn (Deo gracias)*

John Dunstable  
(c. 1370-1453)

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Sara and John Conrad to the glory of God  
and in loving memory of their grandson, Avery Jordan.

The presence candle is given by Fr. Gary to the glory of God  
and in memory of all the faithful departed whom we will commemorate  
in the midst of our All Souls' Day Requiem Mass at noon on Tuesday.

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## Announcements & Upcoming Events

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**Annual Pledge Campaign for 2022** | We are three weeks into our five-week Annual Stewardship Campaign, which started on October 10. As of the printing of this bulletin, we have received 50 pledges and total amount pledged is \$192,082. The pledge card can also be found online at [www.standrewsgreenville.org/pledge](http://www.standrewsgreenville.org/pledge)

Please submit your pledges (by mail, the offering plate, or online) by November 14, and help us reach our goal of 100 pledges and \$275,000 in dollars pledged. Thank you to all who have already submitted their pledges!

**Coffee Hour Is Back Starting Today! | After the 10:30 AM Mass** | We have decided that the time has come to reinstitute coffee hour fellowship following the 10:30 AM Sunday Mass! Please sign up to provide refreshments and set up in the weeks ahead. A sign up sheet can be found in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**All Souls' Day Requiem Mass | Tuesday, November 2 12:00 PM** | We will celebrate the Feast of All Souls with Remembrance of the Faithful Departed. The Book of Remembrance can be found in the narthex. Please add names of those who have died in the past year and anyone else you wish to remember. You may also submit names via the link found in last week's *The Call*, or by calling the parish office at 864-235-5884, or by emailing [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org). Please submit any additional names by noon on Monday.

**Reminder: Daylight Saving Time Ends | Next Sunday, November 7 at 2 AM** | Please be sure to set your clocks back one hour before you go to bed on Saturday (unless, of course, you have clocks that adjust automatically)

**All Saints Sunday | November 7 | Service of Holy Baptism at 10:30 AM Mass** | The Feast of All Saints, on which we celebrate the lives and witness of all the saints of the church, is one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. Thus, we are looking forward to celebrating this major feast with a Service of Holy Baptism at our 10:30 Mass, as we baptize Star Broyles, through water and the Holy Spirit, into Christ's Body the Church.

**Saint Andrew's Book Club | Sunday, November 7 | Parish Hall | After the 10:30 AM Mass** | We will discuss *The Four Winds* by Kristin Hannah. You can bring a beverage and snack if you'd like. If you have any questions, contact Kay Friddle at 864-505-2339.



standrewsgvl

**ECW (Episcopal Church Women) Kick-Off | "Because We Can" | Tuesday, November 9 | 6:30 PM | Parish Hall** | All women of the parish are invited to attend! Our guest speaker is Dorothy Dowe (Greenville City Council Member). Dinner and drinks provided. RSVP to Anne Marie Currier at 864-517-2116 or Sara Conrad at 864-270-0321.

**Feast of Saint Andrew | Sunday, November 14 | Parish Annual Meeting with Lunch | Parish Hall | Noon** | We will celebrate the Feast of Saint Andrew at both masses and then hold our Parish Annual Meeting with Lunch, where we review the accomplishments of the past year, plan for the upcoming year, and elect new vestry members and diocesan convention delegates. Please see information regarding nominees below. No RSVP is necessary for the lunch, which is being catered by Henry's BBQ. However, anyone with dietary restrictions who plans to attend should let Riley Owens ([wrileyowens@gmail.com](mailto:wrileyowens@gmail.com)) know by Wednesday, November 10th, so that appropriate accommodations can be made.

**Nominees for Vestry & Diocesan Delegates** | In preparation for our Parish Annual Meeting, the Nominating Committee (our three outgoing vestry members – Jim Arnau, Helen Farmer, and Rusty Infinger) is pleased to announce that we have the following full slate of nominees for consideration at the Annual Meeting:

*3 Vestry positions for 3 year terms:* Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt

*3 Diocesan Convention Delegates:* J.J. Andrighetti (4 year term), Erin Culbertson (3 year term), and John Rhodes (1 year term)

Thank you to all of the nominees for being willing to offer their names in service to Saint Andrew's and the wider church for these roles. Bios and pictures are forthcoming.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass