

SAINT ANDREW'S EPISCOPAL CHURCH

September 19, 2021 · 10:30 AM
The Seventeenth Sunday after Pentecost
Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

Given current public health concerns, especially increased concerns relating to children and youth (most of whom are not yet eligible to be vaccinated), **we are now requiring that everyone, regardless of vaccination status, wear a mask while inside church buildings** (though we are allowing individuals to remove their masks if they are engaged in leading singing or speaking). We will continue to evaluate these protocols as public health concerns develop.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

*Permission to stream the music in this service obtained from
ONE LICENSE, License #A-730962. All rights reserved.*

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);
Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Holy Eucharist, Rite I

Voluntary

Prelude in G Major, Op. 37 (1837)

Felix Mendelssohn
(1809-1847)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit *(sung by choir)*

I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. *Ps.* Hear my law, O my people: incline your ears unto the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God


Opening Hymn, No. 390

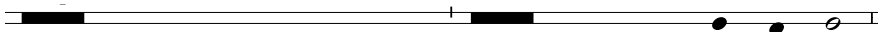
Praise to the Lord, the Almighty

LOBE DEN HERREN

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant 
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People 
And blessed be his kingdom, now and for ev - er. A - men.



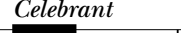
Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

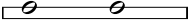
Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,
All and on earth peace, good will towards men.
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.**

The Collect of the Day *(chanted)*

 *Celebrant*  *People*  *Celebrant*
The Lord be with you. And with thy spirit. Let us pray.

Celebrant Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All 
A - men.

After the Collect, the people sit.

First Lesson

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 1

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



1 Happy are they who have not walked in the counsel of the wicked,* nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord,* and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;* everything they do shall prosper.

4 It is not so with the wicked;* they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes,* nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous,* but the way of the wicked is doomed.

Second Lesson

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

The Gospel

Mark 9:30-37

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.*People* **Glory be to thee, O Lord.**

Jesus and the disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller The Gospel of the Lord.*People* **Praise be to thee, O Christ.****The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People, Form III*Celebrant* Let us pray for the whole state of Christ's Church and the world.*The people kneel.**Intercessor* Father, we pray for thy holy Catholic Church;*People* **That we all may be one.***Intercessor* Grant that every member of the Church may truly and humbly serve thee;*People* **That thy Name may be glorified by all people.***Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;*People* **That they may be faithful ministers of thy Word and Sacraments.***Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;*People* **That there may be justice and peace on the earth.***Intercessor* Give us grace to do thy will in all that we undertake;*People* **That our works may find favor in thy sight.***Intercessor* Have compassion on Alan, Barbara, Bella, Bill, Brett, Chuck, Dan, Danny, Darrell, David, Dick, Ephraim, Ginger, Jane, Jim, Jodi, Judy, Ken, Leigh Ann, Levi, Linda, Lori, Margaret Lee, Marvin, Mary, Meredith, Miles, Nancy, Patt, Peter, Ray, Raymond, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;*People* **That they may be delivered from their distress.**

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.

Offertory Hymn, No. 698 (*choir*)

Eternal Spirit of the living Christ

FLENTGE

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Hymn is sung. (An offering can also be made online at www.standrewsgreenville.org/giving.)

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. And with thy spi - rit. Lift up your hearts.

People We lift them up un - to the Lord. Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Hymnal S158

Healey Willan

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 472

Hope of the world, thou Christ

DONNE SECOURS

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 477

All praise to thee, for thou, O King divine

ENGELBERG

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Fugue in G Major, Op. 37 (1836)

Felix Mendelssohn

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Doug Barrett and Tim Gossett to the glory of God and in loving memory of Lucille B. Smith, on what would have been her 98th birthday.

Announcements & Upcoming Events

Vestry Meeting | Today | 12:30 PM | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

Monthly Youth Gathering | Sunday, September 26 5-7 PM | Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather outside for a time of fun and fellowship on the fourth Sunday evening of each month. This month, the Eichelbergers will lead the gathering in the church courtyard. We will begin with a devotion, have dinner, and play games. Please RSVP to formation@standrewsgreenville.org.

Feast of Saint Francis Blessing of the Animals | Sunday, October 3 | 4 PM | At Saint Paul UMC | We will gather under the fir tree at Saint Paul UMC just down the block. Bring your animal friends!

Update on Bishop's Election | The names and background information of the nominees for the Ninth Bishop of EDUSC are available to view here:

www.edusc.org/bishopsearch/

The Special Convention for the Bishop's Election will be held on September 25 at Trinity Cathedral in Columbia. In the meantime, please keep the nominees and those who will be voting at convention (clergy and lay delegates) in your prayers as we seek the continued guidance of the Holy Spirit in choosing our next bishop.

Project Host BBQ Cook-off and Festival | October 1 & 2 | At St. Mary's Catholic Church | Saint Andrew's is serving as a sponsor of Project Host's 12th Annual BBQ Cook-off and Festival, taking place on October 1 (6-10 PM) and October 2 (11 AM-2 PM) at St. Mary's Catholic Church in downtown Greenville. The event is the nonprofit's biggest annual fundraiser and brings out regional BBQ enthusiasts to compete for the best pork butts, ribs, brisket, and more. Entry is free, and the festival features live music, great food, and children's activities. Learn more about the event at www.projecthostbbq.org and please go out and support this great nonprofit that fights hunger in Greenville.

Assisting Relief Efforts in Haiti | As many of you know, the Episcopal Church — and, in particular, our Diocese — has a long-standing history of ministry with the people of Haiti. Over the last month, Haiti has suffered from back-to-back natural disasters—all while in the midst of a time of great political uncertainty. Episcopal Relief & Development and its partners are responding immediately with direct assistance to vulnerable households in the region impacted. To assist in these efforts, visit episcopalrelief.org/haiti-relief.

Summer Choir (through September) | We always need additional singers to reinforce our sections, so please consider joining the Summer Choir. We gather on Sunday mornings at 9:30 AM (and not on Wednesday evenings), to prepare the music for each Sunday 10:30 AM Mass. With this limited time commitment the Summer Choir is an excellent opportunity for prospective new members of the choir to “try us out.” Questions? Contact the Parish Office—or just show up on Sunday morning!

Sunday Altar Flower and Presence Candle Dedications
On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at www.standrewsgreenville.org/signup, by the preceding Tuesday. You may mail or place a check in the offering plate with “Altar Flowers” or “Presence Candle” noted in the memo. Alternatively, you can pay online at www.standrewsgreenville.org/giving and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



standrewsgvl