

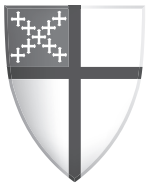


# SAINT ANDREW'S EPISCOPAL CHURCH

July 3, 2022 · 10:30 AM  
The Fourth Sunday after Pentecost  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,  
closest to the parking lot.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)  
[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

## The Rt. Rev'd Daniel Richards, Bishop

### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

## Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite I

**Voluntary**

Preludes on Hymn Tunes  
1. *Old 113th* 2. *Eisenach* 3. *Seelenbräutigam*

Gerald Near  
(b. 1942)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Introit** (*sung by choir*)

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

## The Word of God

**Opening Hymn, No. 522**

*Glorious things of thee are spoken*

AUSTRIA

*After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, ☩ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Canticle 13, *Benedictus es, Domine***

Hymnal S236

John Rutter

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

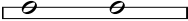
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**The Collect of the Day** (*chanted*)

*Celebrant*  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever.

*All* 

A - men.

*After the Collect, the people sit.*

**First Lesson**

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of

his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector The Word of the Lord.

People **Thanks be to God.**

### Psalm 30

Hymnal S411

Robert Knox Kennedy

*The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.*



- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.

- 7 While I felt secure, I said, “I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?”
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

### Second Lesson

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

## The Gospel

Luke 10:1-11, 16-20

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Fr Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

## Prayers of the People, Form III

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Intercessor* Have compassion on Bella, Bill, Carole, Charles, Dick, Ginger, Jamari, Jane, Jodi, Joyce, Kelly, Ken, Kentrell, Kristen, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Ray, Roy, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.*

### **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

*After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

**Offertory Hymn, No. 424**

*For the fruit of all creation*

EAST ACKLAM

*After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

*Celebrant*                      *People*                      *Celebrant*

The Lord be with you. And with thy spi - rit. Lift up your hearts.

*People*                      *Celebrant*

We lift them up un - to the Lord. Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus/Benedictus

Hymnal S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*                        
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.*

## Fraction Anthem

Hymnal S169

Ray W. Urwin

*Cantor* My flesh is food indeed, and my blood is drink indeed, says the Lord.  
*All* **My flesh is food indeed, and my blood is drink indeed, says the Lord.**  
*Cantor* Those who eat my flesh and drink my blood dwell in me, and I in them.  
*All* **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

## Communion Hymn, No. 321

*My God, thy table now is spread*

ROCKINGHAM

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*After the Blessing, the people stand.*

## Retiring Processional Hymn, No. 718

*God of our fathers, whose almighty hand*

NATIONAL HYMN

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Voluntary

Prelude on the Hymn Tune *Salzburg*

Gerald Near

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by the Eichelbergers to the glory of God and in thanksgiving for the natural beauty and collective promise of this land and its people.

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## Announcements & Upcoming Events

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**Parish Office Closed | Monday, July 4** | Please note that the office will be closed tomorrow in observation of Independence Day.

**West End Association Meeting | Tuesday, July 5 | 6:30 PM | Parish Hall** | Saint Andrew's will host the monthly West End Neighborhood Association meeting. They will discuss numerous topics that relate to the neighborhood, downtown and our surrounding community. All are invited.

**Fr. Stephen Bolle Presiding at Services Next Sunday**  
Father Gary will be serving in our Diocesan Delegation to General Convention, which will be taking place in Baltimore from July 7 through 12. Father Stephen Bolle will preside at both masses next Sunday, July 10 in Fr. Gary's stead. We are grateful for Fr. Bolle's participation in our worship life. Fr. Gary will return to the office Wednesday, July 13.

**Summer Potluck to Celebrate the Anniversary of Saint Andrew's First Worship Service | Sunday, July 24 | After the 10:30 AM Mass** | On the evening of Sunday, July 14, 1900, the newly formed Saint Andrew's Mission held its first worship service in Ferguson Hall above a storefront on Pendleton Street. Then five years later, in July 1905, the first worship service took place in the newly-constructed Saint Andrew's church building. In recognition of those anniversaries (and because we are always looking for a good excuse to eat good food together!), we will hold a covered dish lunch following the 10:30 AM mass on Sunday, July 24. Please plan to join us for worship followed by food and fellowship. Heavenly Ham and beverages will be provided. Side items, salads, and desserts are needed. Please contact Riley Owens at [wileyowens@gmail.com](mailto:wileyowens@gmail.com) with any questions.

**Saint Andrew's Book Club | Sunday, August 7 | At the Home of Kay Friddle | 12:45 PM** | We will discuss Jennifer Egan's *Candy House*. Kay Friddle is hosting this month's book club at her home located at 4 Phillips Trl. Bring a snack and a beverage if you'd like. If you have any questions, contact Kay Friddle at [kayfriddle@gmail.com](mailto:kayfriddle@gmail.com). We are also planning an outing to see the film *Where the Crawdads Sing* at the Cherrydale Cinema for a matinee showing on **Sunday, July 24**. Time TBD.

**Summer Choir | Rehearsal on Sundays at 9:30 AM**  
We are always seeking additional volunteers for the Saint Andrew's choir, which gathers on Sunday mornings at 9:30 AM (and not on Wednesday evenings) to prepare the music for the 10:30 mass. This more limited time commitment provides an excellent opportunity for prospective new members to "try us out." If you have questions, contact the Parish Office—or just show up on Sunday morning!

**Coffee Hour Has Resumed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM, Rosary

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass



**standrewsgvl**