

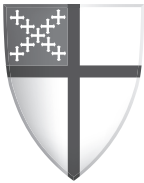


# SAINT ANDREW'S EPISCOPAL CHURCH

June 26, 2022 · 8:30 AM  
The Third Sunday after Pentecost  
Holy Eucharist, Rite II

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## The Rt. Rev'd Daniel Richards, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

## Members of the Vestry

Erin Culbertson, Senior Warden (2022);  
Scott Chastain, Junior Warden (2023);  
John Rhodes, Clerk (2023);  
Cheryl Banks and Ethan Cashwell (2022);  
Charles Shields (2023);  
Allison Giambrone-Wilson,  
Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite II

*Upon the ringing of the sanctuary bell, the people stand.*

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, ☩ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*After the Collect, the people sit.*

### First Lesson

2 Kings 2:1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 77:1-2, 11-20** (*said responsively by whole or half verse, as announced*)

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and  
trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great  
waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## Second Lesson

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

## The Gospel

Luke 9:51-62

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev'd Fr Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\text{X}$  of the world to come. Amen.

*After the Nicene Creed, the Celebrant introduces the prayers as follows.*

### Prayers of the People, Form III

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on Bella, Bill, Charles, Dick, Ginger, Jamari, Jane, Jodi, Joyce, Kelly, Ken, Kentrell, Kristen, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Ray, Roy, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in your faith and fear, especially Alice Burgess, mother of Allison Giambrone-Wilson, and those whom you are invited to name now, either silently or aloud [*pause for people to add names*], give to the departed  $\text{X}$  eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.*

## Confession and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Following the Absolution, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

## Birthday and Anniversary Blessings

*After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

### The Offertory

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.*

### The Great Thanksgiving Rite II, Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus/Benedictus

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*The people kneel or remain standing, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*        **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*All*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People*    **Therefore let us keep the feast. Alleluia.**

### **Invitation to Communion**

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*

### **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

*Celebrant* The blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*After the Blessing, the people stand.*

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Patt Fero to the glory of God,  
and in loving memory of Jim Fero.



## Announcements & Upcoming Events

**Vestry Meeting | Today | 12:30 PM** | The vestry will meet in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

**Guest Priest at This Week's Wednesday Night Healing Mass** | At this week's Wednesday 5:30 PM healing mass, we will be celebrating the Feast of Saint Peter and Saint Paul, and we are delighted to have Mtr. Marie Cope, who serves as Associate Priest at Saint Peter's Episcopal Church in Greenville, as our guest priest. Fr. Gary will be out of the office during the week — as he spends Tuesday through Friday doing a reading and writing retreat planning for our formation offerings for next year.

**Save the Date! Summer Potluck to Celebrate the Anniversary of Saint Andrew's First Worship Service Sunday, July 24 | After the 10:30 AM Mass |**  
*More details coming soon!*

**Summer Choir | Rehearsal on Sundays at 9:30 AM**  
We are always seeking additional volunteers for the Saint Andrew's choir, which gathers on Sunday mornings at 9:30 AM (and not on Wednesday evenings) to prepare the music for the 10:30 mass. This more limited time commitment provides an excellent opportunity for prospective new members to "try us out." If you have questions, contact the Parish Office—or just show up on Sunday morning!

**Coffee Hour Has Resumed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

### Weekly Schedule

#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM, Rosary

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass



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### Update from Mission and Outreach Team

Saint Andrew's Mission and Outreach monetary donations to local, national, and global organizations focus on community support, food security, health and well-being, shelter and housing, and social and racial justice.

The parish's Mission and Outreach donations for May and June provided support to: 1) Greenville's Gift in honor of Mother's Day, 2) Soteria Community Development Corporation and the Upstate Fatherhood Coalition in honor of Father's Day, and 3) Pride Link's Queer Wellness Center in honor of Pride month. Further details about those donations are provided below.

Thanks to the parish's generous response to our May donation drive, we were able, in recognition of Mother's Day, to provide Greenville's Gift with 167 new baby items in addition to monetary contributions from individuals and from the Mission and Outreach budget.

In recognition of Father's Day, we gave monetary donations to two local organizations: 1) Soteria Community Development Corporation, which seeks to empower low-income families with resources and training to help them reach a place of self-sufficiency through programs like their prison re-entry program, providing previously incarcerated individuals with housing, job training and discipleship services to help them smoothly transition back into society; and 2) the Upstate Fatherhood Coalition, whose mission is to "engage fathers in the positive support of their children, and to enhance community support for fatherhood throughout the Upstate".

In recognition of Pride Month, we provided financial support to Pride Link, which opened the first community center and wellness space for LGBTQ+ people in the Upstate in November 2021. Our gift was directed to support the Center, which provides health and wellness services, social support spaces, and connection to critical resources for the LGBTQ+ community. It also provides LGBTQ+ cultural competence among service providers, such as doctors and therapists.

The Mission and Outreach Committee will continue to prayerfully consider the needs of local nonprofits — as well as the needs of diocesan and wider church mission and outreach efforts — as we seek to faithfully put the Saint Andrew's Mission and Outreach budget to work throughout the year.