

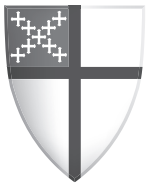


# SAINT ANDREW'S EPISCOPAL CHURCH

June 5, 2022 · 10:30 AM  
The Day of Pentecost  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,  
closest to the parking lot.

#### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

#### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)  
[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

#### The Rt. Rev'd Daniel Richards, Bishop

#### The Rev'd Gary Eichelberger, Rector

[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

#### John Gilbert, Organist/Choirmaster

[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

#### Marie Ridolfo, Parish Administrator

[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

#### Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite I, with Baptism

**Voluntary**

Chorale Prelude on *Come, Holy Ghost, Lord God* (S. 652)

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Introit** (*sung by choir*)

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God

**Opening Hymn, No. 230**

*A mighty sound from heaven*

SONG OF THE HOLY SPIRIT

**Opening Acclamation**

*Celebrant* Alleluia. Christ ☩ is risen.

*People* **The Lord is risen indeed. Alleluia.**


*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

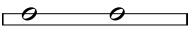
*People* **One God and Father of all.**

**The Collect of the Day** (*chanted*)

*Celebrant*  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever.

*All* 

A - men.

*After the Collect, the people sit.*

**First Lesson**

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 104:25-35, 37** *(sung by the choir)*

<sup>25</sup> O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup> Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup> There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup> All of them look to you \*  
to give them their food in due season.

<sup>29</sup> You give it to them; they gather it; \*  
you open your hand,  
and they are filled with good things.

Anglican Chant: W. Benjamin Hutto

<sup>30</sup> You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

<sup>31</sup> You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

<sup>32</sup> May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

<sup>33</sup> He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

<sup>34</sup> I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup> May these words of mine please him; \*  
I will rejoice in the Lord.

<sup>37</sup> Bless the Lord, O my soul. \*  
Hallelujah!

**Second Lesson**

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 511**

*Holy Spirit, ever living*

ABBOT'S LEIGH

**The Gospel**

John 14:8-17, 25-27

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr. Gary Eichelberger

# Holy Baptism

BCP 301

## Presentation and Examination of the Candidate

*After the Sermon, the congregation remains seated as the candidate for Holy Baptism and their sponsor comes forward to the altar rail for the presentation and examination. (The entire liturgy can be found on page 301 of the prayer book. Congregational responses are provided below.)*

*After the candidate is presented and examined, the Celebrant invites the people to stand and addresses them as follows*

Will you who witness these vows do all in your power to support this person in their life in Christ?

*People* **We will.**

## The Baptismal Covenant

*Celebrant* Let us join with Nyx in committing ourselves to Christ as we renew our own baptismal covenants.

Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidate

*During the Prayers for the Candidate, the procession to the baptismal font occurs.*

*Celebrant* Let us now pray for this person who is to receive the Sacrament of new birth.

*Intercessor* Deliver Nyx, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open Nyx's heart to thy grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill Nyx with thy holy and lifegiving spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep Nyx in the faith and communion of thy holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach Nyx to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send Nyx into the world in witness to thy love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring Nyx to the fullness of thy peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues*

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. **Amen.**

*After the water has been blessed, the font is censed by the Celebrant.*

## Baptism, Chrismation, and Presentation of the Baptismal Candle

*The candidate steps forward to the font. The Celebrant then continues with the following, and the people respond as indicated.*

Nyx, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Nyx, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Nyx, receive the light of Christ that you may be a light to the world. **Amen.**

*After the Baptismal Candle has been presented, the procession back to the chancel takes place as the Celebrant asperges the people using the blessed water from the baptismal font.*

## Prayer over the Newly Baptized

*Celebrant* Let us pray.

Heavenly Father, we thank thee that by water and the Holy Spirit thou hast bestowed upon thy servant Nyx the forgiveness of sin, and hast raised Nyx to the new life of grace. Sustain Nyx, O Lord, in thy Holy Spirit. Give Nyx an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works. **Amen.**

## Welcoming the Newly Baptized

*Celebrant* Let us welcome the newly baptized.

*All* **We receive you into the household of God: Confess the faith of Christ crucified, proclaim his resurrection and share with us in his eternal priesthood.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

## Birthday and Anniversary Blessings

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)

### Offertory Anthem

Holy Spirit, ever dwelling in the holiest realms of light;  
Holy Spirit, ever brooding o'er a world of gloom and night;  
Holy Spirit, ever raising sons of earth to thrones on high;  
Living, life-imparting Spirit, thee we praise and magnify.

### Holy Spirit, ever dwelling

Holy Spirit, ever living as the Church's very life  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
Thee we praise with endless worship for thy fruit and gifts unpriced.

Herbert Howells (1892-1983)

Holy Spirit, ever working through the Church's ministry;  
Quickening, strengthening, and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul;  
In a fellowship unending thee we worship and extol.

—Timothy Rees (1874-1939)

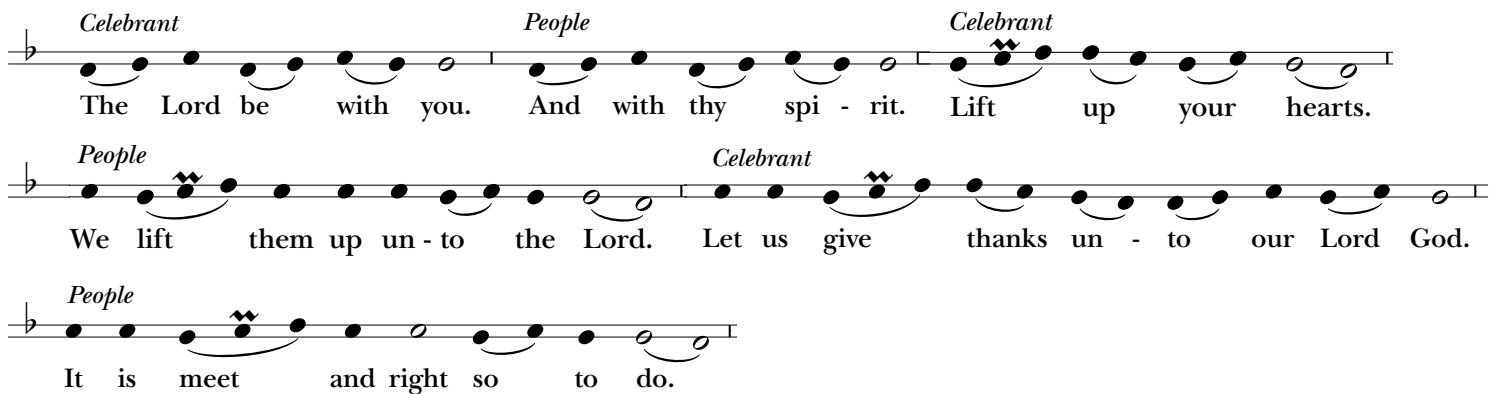
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S114

Healey Willan

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.**

**Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

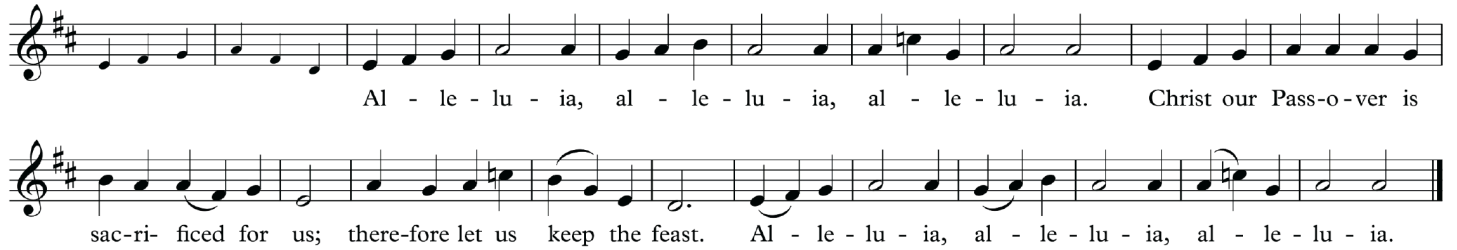
## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

### Fraction Anthem

Hymnal S155

Gerald Near

All 

### Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party, the choir, and the newly baptized, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

### Communion Hymn, No. 516

Come down, O Love divine

DOWN AMPNEY

### Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

*Celebrant* Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### Blessing for Day of Pentecost

*Celebrant* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

### Retiring Processional Hymn, No. 506

Praise the Spirit in creation

FINNIAN

### Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### Voluntary

Fantasie on Come, Holy Ghost, Lord God (S. 651)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given to the glory of God in thanksgiving for the baptisms of Nyx Adkins and Thomas Buck.

The presence candle is given by Joyce and Duane Ford to the honor and glory of God.

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## Announcements & Upcoming Events

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**Day of Pentecost** | Today, we celebrate the Day of Pentecost, when we recall how the gift of the Holy Spirit descended upon those early disciples gathered in Jerusalem after Jesus' Ascension, as recorded in the second chapter of Acts. Pentecost, which means "the fiftieth day," is always celebrated on the fiftieth day of the Easter Season—marking the end of the Easter Season and the beginning of the long Season after Pentecost. Pentecost is also a day on which the church traditionally provides the opportunity for Holy Baptism. We are delighted to be baptizing two new members into the Body of Christ today: Thomas Buck at our 8:30 mass and Nyx Adkins at our 10:30 mass. Thanks be to God!

**Guest Organist at our 8:30 AM Mass Today** | We welcome Saint Andrew's parishioner, Lee Gray, as our guest organist for the 8:30 AM service. We are grateful for Lee's offering of his gifts in service to our worship this morning.

**Book Club | Today | 12:45 PM | At the home of Anne Marie Currier** | We will discuss *Wish You Were Here* by Jodi Picoult. Anne Marie Currier is hosting this month's book club at her home located at 22 Arcadia Circle. Bring a snack and a beverage if you'd like. Please RSVP by text to her directly at 864-517-2116.

**Fr. Stephen Rhoades Presiding at Both Masses Next Sunday, June 12** | Father Gary will be away on a family vacation June 11-18. Father Stephen Rhoades, who recently joined the diocesan staff as Canon to the Ordinary, will preside at both masses next Sunday in Fr. Gary's stead.

**West End Neighborhood Association Has Resumed In-Person Meetings | Tuesday, June 7 | 6:30 PM | Parish Hall** | This Tuesday evening, Saint Andrew's will host the monthly West End Neighborhood Association meeting. They will discuss numerous topics that relate to the neighborhood, downtown and our surrounding community. All are invited.

**Parish Administrator Out of Office June 8-17** | Please note that our Parish Administrator, Marie Ridolfo, will be on vacation starting this coming Wednesday and continuing through the following week. Parish volunteers will assist in the Parish Office on the weekdays that she is away from 9:00 AM to 1:00 PM. Marie will return to the office on Monday, June 20.

**Wednesday Healing Mass to Continue at 5:30 PM** | Based on our experience of the move to the earlier time of 5:30 PM during Easter Season and the positive feedback received about making that a longer term move, we have decided to continue to hold our mid-week healing mass at 5:30 PM on Wednesdays for the foreseeable future. Please note that we plan to return to our practice of having the Rosary said in the church on the third Wednesday of each month—but that the start time for Rosary will now be 5 PM.

**Coffee Hour Has Resumed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM, Rosary

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass



standrewsgvl