

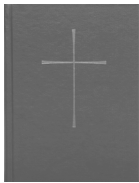


SAINT ANDREW'S EPISCOPAL CHURCH

May 30, 2021 · 8:30 AM
Trinity Sunday
Morning Prayer, Rite II

Everybody is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. This service of Morning Prayer can be found on page 75 in the Book of Common Prayer. However, all of the prayers and responses for the congregation are printed in the bulletin.

Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

In the midst of this time of social distancing, we are offering this outdoor service of Morning Prayer at 8:30 AM to allow for more individuals to gather on the church grounds to worship together. In order to do this safely, however, we are requesting that everyone participating in this service try to maintain at least **three foot social distancing** from anyone who is not a member of your household.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Offering

We will not be taking up an offering within the Morning Prayer liturgy. However, an offering can be placed in the offering container which should be found on the table with the face masks and hand sanitizer. You can also make an online offering via the following link:

www.standrewsgreenville.org/giving

Or by mailing your offering to the Parish Office at
1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);
Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Covenant for In-Person Worship

Please note that those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will do your best to maintain a distance of 3 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times when inside church buildings.

Thank you for helping us worship together as safely as possible!

Morning Prayer, Rite II

As you gather for our service of Holy Eucharist, please remember that three foot distancing should be maintained with respect to anyone outside of your household. Once you are at your seat for the service, you are invited to remove your mask if desired.

After the opening announcements, the Officiant will invite you to stand for the opening of the service.

Opening Sentence of Scripture

Revelation 4:8

Officiant Holy, holy, holy is the Lord God Almighty ☩, who was, and is, and is to come.

The Confession and Absolution

Officiant Let us confess our sins against God and our neighbor.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen. Alleluia.**

Venite with Antiphon

Psalms 95:1-7

Officiant Father ☩, Son, and Holy Spirit, one God:

People **Come let us adore him.**

All **Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
For the Lord is a great God, and a great King above all gods.
In his hand are the caverns of the earth, and the heights of the hills are his also.
The sea is his, for he made it, and his hands have molded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

Officiant Father ☩, Son, and Holy Spirit, one God:

People **Come let us adore him.**

Please sit for the reading of the Psalm and the First Lesson.

Psalm 29 (antiphonally by whole verse as directed by the Officiant)

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord*
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.
- Glory to the Father, and to the Son,
and to the Holy Spirit: ***
**as it was in the beginning, is now, and will be for ever.
Amen.**

The Lessons

First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand for the reading of the Canticle.

Canticle 16, The Song of Zechariah *(said by all in unison)*

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
 He has raised up for us a mighty savior, *
 born of the house of his servant David.
 Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
 He promised to show mercy to our fathers *
 and to remember his holy covenant.
 This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
 Free to worship him without fear, *
 holy and righteous in his sight all the days of our life.
 You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
 To give his people knowledge of salvation *
 by the forgiveness of their sins.
 In the tender compassion of our God *
 the dawn from on high shall break upon us,
 To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Please sit for the Second Lesson.

Second Lesson

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand for the reading of the Canticle.

Canticle 21, You are God *Te Deum laudamus (said by all in unison)*

<p>You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaim you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.</p>	<p>You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin’s womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God’s right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.</p>
---	---

Please sit for the Lesson and Homily. Whereas, in a Holy Eucharist service, we stand for the proclamation of the Gospel, it is appropriate to sit for the Gospel reading in a Morning Prayer service.

The Gospel

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Officiant The Word of the Lord.

People **Thanks be to God.**

Homily

The Rev'd Fr. Gary Eichelberger

After the Homily, all are invited to stand for the Creed followed by the Prayers.

Apostles' Creed *(said by all in unison)*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection ✠ of the body, and the life everlasting. Amen.

The Prayers

Lord's Prayer

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Suffrages A

Intercessor Show us your mercy, O Lord;

People **And grant us your salvation.**

Intercessor Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Intercessor Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Intercessor Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Intercessor Let your way be known upon earth;

People **Your saving health among all nations.**

Intercessor Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Intercessor Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

The Collect of the Day

Officiant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Collect for Mission

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Parish Prayers

Officiant Let us now pray for the special needs and concerns of this parish.

Intercessor For those individuals who have been commended to the prayers of this parish, especially A.J., Arianna, Barbara, Bella, Bill, Brett, Chuck, Daryl, Derrick, Dick, Duane, Elsie, Genna, Ginger, Gloria, Hannah, Jane, Jodi, Ken, Kevin, Leigh Ann, Levi, Linda, Margaret Lee, Marvin, Mary, Nancy, Paul, Ray, Raymond, Ruth, Sandy, Theresa, Tommy, Weesie, Windell, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]

Lord, in your mercy.

People **Hear our prayer.**

Intercessor For all those who have died ☩ in the communion of your Church, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*]

Lord, in your mercy.

People **Hear our prayer.**

Intercessor We also give you thanks for those men and women, who over the course of this country's history, have sacrificed their lives through courageous service in hopes of securing the blessings of life, liberty, and justice for others. We pray for the repose of their souls and for your comfort upon all those who mourn their passing. May our remembrance of them this week be a timely reminder that the many blessings that we enjoy should not be taken for granted.

Lord, in your mercy.

People **Hear our prayer.**

Intercessor In the Anglican cycle of prayer, we pray for the Church of the Province of Myanmar. In the Diocesan cycle of prayer, we pray for Trinity Church, Abbeville; Trinity Cathedral, Columbia; and Holy Trinity, Clemson.

Lord, in your mercy.

People **Hear our prayer.**

Intercessor For those who are celebrating their birthdays this week, especially Kelly Proffitt and Delaney Townsend, and for those who are celebrating their wedding anniversaries this week, especially Weylin Brown and Brian Hollifield.

Lord, in your mercy.

People **Hear our prayer.**

Birthday and Anniversary Blessings

After the parish prayers have concluded, the Officiant invites the people to join in the following prayer

All **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

General Thanksgiving *(said by all in unison)*

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Dismissal and Closing Sentence of Scripture

2 Corinthians 13:14

Officiant Let us bless the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Officiant The grace of our Lord Jesus Christ ☩, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Thank you for worshipping with us this morning. Please maintain three-foot social distancing as you depart. You are invited to either take your bulletin home or to place it in the recycle bin by the table with masks and sanitizer.

The presence candle is given by Chuck Evans
to the glory of God and in thanksgiving for Saint Andrew's Order of Saint Vincent.

Announcements & Upcoming Events

First Wednesday's Men's Group | Wednesday, June 2

7:30 AM | In the Church | Our Saint Andrew's Men's Group has resumed meeting in-person in the church for Morning Prayer (Rite Two). We will go to a nearby restaurant for breakfast after the service. If you have any questions or are willing to read scripture during the service, please contact Tommy Watson at lyric_bari@yahoo.com. Also, as Tommy prepares to depart for seminary at the end of the summer, we are trying to identify someone who is willing to lead this group going forward. Please let Tommy or Fr. Gary know if you are willing to be the point person for this ministry as we hope to be able to continue this gathering in the months ahead.

Parish Administrator Out of Office Through June 1

Please note that our Parish Administrator, Marie Ridolfo, will be on vacation this coming week through Tuesday. An office volunteer will be in the Parish Office on Tuesday, June 1, from 9:00 AM to 1:00 PM. (Note that the office will be closed on Monday, due to the Memorial Day holiday.) Marie will be returning to the office on Wednesday, June 2.

Weekly Schedule

Sundays

8:30 AM, Morning Prayer, Rite II (outside)
(*Low Mass, Rite II, on First Sundays*)

10:30 AM, Low Mass, Rite I (via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass

Reminder: Parking Options at Saint Andrew's

1. Old Pendleton Street Baptist Church Parking Lot (immediately beside and behind the church property)
 - *Sundays* - All available spots are open to folks who are coming to Saint Andrew's for worship.
 - *Weeknights & Saturdays* - All available spots are open to folks who are coming to Saint Andrew's for worship or other church-related activities. (Availability may be limited due to baseball or other events.)
 - *Weekday Business Hours* - Up to five open spots (preferably the spots closest to the stairs from the parking lot—numbered 101 to 105) are available for Saint Andrew's parishioners and staff here for church-related events.
2. Ground Floor of Homewood Suites Parking Garage (across N. Markley Street from Parish Hall)
 - *Weeknights, Weeknights, Weekends (including Sunday mornings), and Holidays (NOT during Weekday Business Hours)* - If you have a church parking decal on your car window—and you are coming to worship or any other church event, you can park in the ungated ground floor of the Homewood Suites Parking Garage outside of regular business day hours. Make sure to park in the spots with red and white signs that say "Warning: Permit Parking Only." Your Saint Andrew's decal is considered your permit. If you need a decal, please contact the office.
3. Street Parking on North Markley and South Main

Please note that some of the spots on North Markley have signage indicating "Church Parking SUN 9:30 AM-2:00 PM, WED 5:30 PM-8:00 PM. If you park in those spots without a Saint Andrew's Church window decal, you may receive a parking fine.
4. NEW - Free 2-Hour Public Parking Lot at 911 S. Main

If you want to enjoy a brief walk to church, the City just opened a free public parking lot with 47 spaces at 911 South Main Street (just beyond Fluor Field). The spots currently have a 2 hour limit.

There is a parking lot map illustrating the above directions posted on our website at:

www.standrewsgreenville.org/parking



standrewsgvl