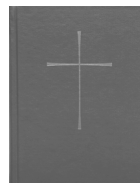


# SAINT ANDREW'S EPISCOPAL CHURCH

April 23, 2023 · 8:30 AM  
The Third Sunday of Easter  
Holy Eucharist, Rite II

## Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector  
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster  
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator  
office@standrewsgreenville.org

### Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

# Holy Eucharist, Rite II

*Upon the ringing of the sanctuary bell, the people stand.*

## The Word of God

### Opening Acclamation

*Celebrant* Alleluia. Christ ☩ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis

*Celebrant* Glory to God in the highest,

*All* **and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory ☩ of God the Father. Amen**

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*After the Collect, the people sit.*

### First Lesson

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 116:1-3, 10-17** (read responsively by whole verse)

- <sup>1</sup> I love the Lord, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me whenever I called upon him.
- <sup>2</sup> The cords of death entangled me; the grip of the grave took hold of me;\*  
I came to grief and sorrow.
- <sup>3</sup> Then I called upon the Name of the Lord:  
“O Lord, I pray you, save my life.”
- <sup>10</sup> How shall I repay the Lord\*  
for all the good things he has done for me?
- <sup>11</sup> I will lift up the cup of salvation  
and call upon the Name of the Lord.
- <sup>12</sup> I will fulfill my vows to the Lord\*  
in the presence of all his people.
- <sup>13</sup> Precious in the sight of the Lord\*  
is the death of his servants.
- <sup>14</sup> O Lord, I am your servant; I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- <sup>15</sup> I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.
- <sup>16</sup> I will fulfill my vows to the Lord\*  
in the presence of all his people,
- <sup>17</sup> In the courts of the Lord’s house,  
in the midst of you, O Jerusalem. Hallelujah!

**Second Lesson**

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

**The Gospel**

Luke 24:13-35

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them,

“Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev'd Fr. Gary Eichelberger

## **The Nicene Creed**

*After the Sermon, all stand and say together the words of the Creed.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\text{✠}$  of the world to come. Amen.

*After the Nicene Creed, the Celebrant introduces the prayers as follows.*

## **Prayers of the People, Form VI**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially we pray for Bella, Bob, Dick, Didi, Duane, Emily, Ginger, Jane, Jean, Jenny, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

*Additional prayers of intercession on behalf of the worldwide and local church are offered.*

Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Additional prayers of thanksgiving are offered.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for ☩ all who have died, that they may have a place in your eternal kingdom.

*The people may add their own petitions on behalf of those who have died.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*The Celebrant then introduces the Confession.*

### **Confession and Absolution**

*Celebrant* We pray to you also for the forgiveness of our sins.

*A period of silence is observed.*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

### **The Offertory**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the eucharistic prayer.*

## The Great Thanksgiving Rite II, Prayer D

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant says*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

### Sanctus/Benedictus

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand, and the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend ✠ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become ✠ one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. *(Additional prayers of remembrance may be offered.)* And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Andrew, our patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **Invitation to Communion**

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*

### **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Easter Blessing**

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Dismissal**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The presence candle is given by Fr. Gary to the glory of God  
and in gratitude for John Gilbert and his continued faithful service at Saint Andrew's  
and in celebration of his birthday later this week.

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## Announcements & Upcoming Events

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**Volunteers needed for Saint Andrew's Team! | Hands on Greenville (HOG) Day | Saturday, May 6 | 8:30 AM - 11:30 AM | Phyllis Wheatley Community Center** | Join the Saint Andrew's Team as we get things clean and neat at the Phyllis Wheatley Community Center! We will be spreading mulch, picking up trash around facility, count/inventory all tables and chairs, clean/disinfect tables and chairs, organize storage room and small cleaning closets, and organize kitchen cabinets. You can bring your own tools (shovels, etc). County will provide some. Water will also be available or bring a reusable bottle for the water fountains. Following our work task, there will be an "after party" from 11:00 AM - 2:00 PM at Fluor Field with food, beverages and live music. Ages 10 and up are encouraged to volunteer. **Deadline to sign up is tomorrow, Monday, April 24.** Sign up at [www.standrewsgreenville.org/hogday](http://www.standrewsgreenville.org/hogday)

**Youth Group Not Gathering Today — But Save the Date for the End-of-the-School Year Celebration on May 21!** Unfortunately, we have had to cancel our April Youth Group gathering due to a volunteer leader scheduling issue. Though we regret not being able to offer the April gathering, we are looking forward to the End-of-the-School-Year Celebration, which is scheduled for Sunday, May 21, and will be lead by the Eichelbergers and the Woodards! More details on the May gathering coming soon. Also, we are always looking for additional volunteers to help with our children and youth ministries. If you are interested in learning more about those opportunities, please contact Fr. Gary.

**Quarterly Planning Lunch Meeting | Wednesday, April 26 | Noon** | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall at noon.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

**Supply Priest Schedule Next Sunday, April 30** Father Gary will be away next Sunday. Canon Stephen Rhoades will preside at both Sunday masses on April 30. We are grateful to Canon Rhoades for his continued participation in our worship life.

**Newcomer's Gathering at the Rector's House Sunday, May 7 | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 7, at the Eichelbergers' house. RSVP to [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org). If you are a newcomer, please make sure that you take a printed invitation with you today (located in narthex).

#### Sunday Altar Flower and Presence Candle Dedications

On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup), by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

**Nursery Volunteers Needed** | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

#### Choir Members Needed! | Wednesdays at 7:30 PM

We are always seeking additional volunteers for the Saint Andrew's choir, which has returned to our regular weekly rehearsal schedule of Wednesday evening rehearsals at 7:30 PM in the Parish Hall. If you know of any prospective new choir members, bring them along with you! If you need transportation to rehearsal and or church, or if you have questions, please e-mail our [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org).



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