

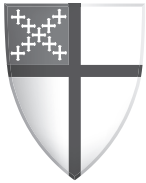


SAINT ANDREW'S EPISCOPAL CHURCH

April 17, 2022 · 10:30 AM
The Sunday of the Resurrection – Easter Day
Holy Eucharist, Rite I

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl
www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite I

Voluntary

Chorale I in E Major

César Franck
(1822-1890)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps.* O Lord, thou hast searched me out and known me: thou knowest my down-sitting, and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be world without end. Amen.

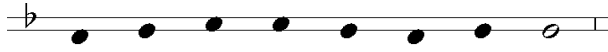
The Word of God

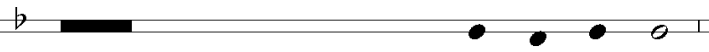
Opening Hymn, No. 179

"Welcome, happy morning!"

FORTUNATUS

Opening Acclamation (repeated three time responsively)

Celebrant 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S202 Healey Willan

Celebrant *All*



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that

Psalm 118:14-24 *(sung by choir)*

George Thalben-Ball

¹⁴ The Lord is my strength and my song, *
and he has become my salvation.
¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:
¹⁶ “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
¹⁷ I shall not die, but live, *
and declare the works of the Lord.
¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.

¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
²⁰ “This is the gate of the Lord; *
he who is righteous may enter.”
²¹ I will give thanks to you, for you answered me *
and have become my salvation.
²² The same stone which the builders rejected *
has become the chief cornerstone.
²³ This is the Lord’s doing, *
and it is marvelous in our eyes.
²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 180

He is risen, he is risen!

UNSER HERRSCHER

The Gospel

Luke 24:1-12

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life X of the world to come. Amen.

Prayers of the People, Form VI

In recognition of the festive nature on this day, the people are invited to remain standing for the Prayers.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor In peace, we pray to thee, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Bella, Bill, Charles, Concetta, Dan, Dick, Doug, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Joyce, Kelly, Ken, Kentrell, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, PK, Ray, Russell, Sandy, Steve, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Hear us, Lord;

People **For thy mercy is great.**

Intercessor We thank thee, O Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt thee, O God our King;

People **And praise thy Name for ever and ever.**

Intercessor We pray for X all who have died, that they may have a place in thine eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let thy loving-kindness be upon them;

People **Who put their trust in thee.**

The Celebrant then concludes the prayers with the following collect.

Celebrant O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

Following the prayers, the people remain standing for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem

Up, up! My heart! with gladness

J. S. Bach
(1685-1750)

1. Up, up! My heart! With gladness sing what was done today.
How bitter was our sadness! What joy now lights our way!
My Savior low was laid, but as to mourn we stayed,
His grave bonds did he rend and to the skies ascend.
2. Deep in the grave they laid him, loud laughed the fiends in glee.
But as in thought they made him their own, lo! Christ is free!
Now his victorious cry rings out, and far and nigh
He waves his banners bright, victorious after fight.
3. He brings us to the portal which leads to heaven's fold.
Where-on these words immortal stand all inscribed in gold:
"Who lacked with me renown, He wears in heaven the crown;
Who chose with me to die, He sits with me on high."

– G. W. Daisley

After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Lord's Prayer

Hymnal S119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Healey Willan



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Anthem (choir)

Christ the Lord is risen again

arr. Carl Schalk
(1929-2021)

Communion Hymn, No. 306 (all) *Come, risen Lord, and deign to be our guest*

SURSUM CORDA

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, please stand and remain standing through the Dismissal.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Easter Blessing

Celebrant May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 207

Jesus Christ is risen today

EASTER HYMN

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Finale from *First Symphony for Organ, Op. 14*

Louis Vierne
(1870-1937)

Thank you for blessing us at Saint Andrew's with your presence on Easter Sunday!

The Easter lilies are given as indicated on the separate insert.

The presence candle is given by Jenny and Jeff Peer to the glory of God
and in memory of Robin Lott Reese.

The Easter Lilies are given to the Glory of God by:

- ✘ Erin Culbertson, JJ Andrighetti, & Ethan Andrighetti, for the Ukranian refugees and all those affected by war,
- ✘ Douglas Barrett, for the Eichelberger family,
- ✘ Scott Chastain, in memory of Bernice Smith, Lois Davis, Houston and Alma Stancil, and William Garrison,
- ✘ Anne Culbreath, for Andrew, Emily, and Grace,
- ✘ Anne Marie Currier, in thanksgiving for family, friends, and good health,
- ✘ Kacey & Gary Eichelberger, in honor of their parents, Bruce & Deirdre Young and John & Kathryn Eichelberger, and in thanksgiving for the people and staff of Saint Andrew's parish,
- ✘ Chuck Evans, for our entire parish family, and for Fr. Gary and all who contribute their time and talent to make our masses so beautiful and meaningful,
- ✘ Duane and Joyce Ford, in memory of their parents,
- ✘ Allison Giambrone-Wilson, for Christy Morton Henson,
- ✘ Lee Gray, in honor of Debra, Brooks, and Rosemary; in honor of Carl Headley; in memory of Jim and Mary Lou Gray, Sam and Frances Gray, and Gordon and Vera Bellamy,
- ✘ Mikki Hargrave, for Lester Hargrave, Sandy Patterson, and Beverly Fillio,
- ✘ Terry and Donna King, for our church family and God's never-ending love,
- ✘ Jean and Tony Knox, in thanksgiving for each other and our family,
- ✘ Bambi and Jack Martin, for Saint Andrew's, family, and friends,
- ✘ Barbara P. McMullan, for Lisa and Brian Brandon,
- ✘ Susan and Kevin Moore, in memory of Van Moore and Patt Moore, Lauri Ann Moore, and Bill Jamison,
- ✘ James and Leona Muhleman, for their families,
- ✘ Riley Owens, in loving memory of Stella Guest Owens,
- ✘ Jeff and Jenny Peer, in memory of Barbara and Walter Peer, Charlotte and James Zack,
- ✘ The Rhodes family, for Ellen Cash and Nola Rhodes,
- ✘ Dave and Jackie Roeske, for all their blessings,
- ✘ Charles, Emily, Charlie and Hampton Shields, for Linda Patterson (Mimi),
- ✘ Mary E. Stahl, for Karl N. Stahl and David W. Stahl,
- ✘ Jeff and Marla Thornburn, for Dean Thornburn, Georgena Huhman, GERALYN Bizjak,
- ✘ The Wrigley family, for the people of Ukraine.

Announcements & Upcoming Events

NEW OFFERING ON WEDNESDAY NIGHTS IN EASTER SEASON: Washed & Fed with Love: How Baptism & Eucharist Teach Us Who We Are & What We Are Called to Be | Wednesdays at 6:30 PM starting April 20 (Healing Mass will move to 5:30 PM)

As we seek to return to a fuller experience of our life in Christ together, we will return to the example of the early church – devoting ourselves to “the apostles’ teaching and fellowship” (Acts 2:42) – through this opportunity to deepen our understanding of the “two great sacraments given by Christ to his Church” (Catechism, BCP 858). Thus, on Wednesday nights in Easter season, the Healing Mass will shift to 5:30 PM so that, following the Mass, we can gather in the Parish Hall for an hour of fellowship and learning (with light supper provided) starting at 6:30 PM. (Choir practice will follow at 7:30 PM.) Please join us – sign up at www.standrewsgreenville.org/signup if you plan to attend so we can get a head count for food purposes.

ECW (Episcopal Church Women) Meeting | Tuesday, April 19 | 6:30 PM | Parish Hall All women of the parish are invited to attend! (Note: Due to Holy Week, this meeting has been moved to one week later than usual.) Our guest speaker will be Adelaide Gantt: “Biblical Herbs and their Significance.” We will tour the garden in the columbarium and you may take home an herb for your garden or kitchen window! Dinner will be herbed frittata on greens, fruit, and rosemary cookies with ice cream. Please RSVP to Patty Slay or office@standrewsgreenville.org.

Parish Clean Up Day | Saturday, April 23 | 10:00 AM – 2:00 PM | Volunteers needed to help with various projects around the church grounds. Weeders especially needed – bring your own hand tools. Lunch provided. Sign up at www.standrewsgreenville.org/signup

Youth Group | Sunday, April 24 | 5-7 PM | Saint Andrew’s youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship. This month, the Shields will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Coffee Hour Has Resumed | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the “Welcome” bulletin board in the Parish Hall or via online at www.standrewsgreenville.org/signup

Newcomer’s Gathering at the Rector’s House Sunday, May 1 | 5 to 7 PM | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 1, at the Eichelbergers’ house. If you are a newcomer, please make sure that you take a printed invitation with you today.

Art in the Churchyard | Saturday | May 7 | 10:00 AM - 5:00 PM | Saint Andrew’s will be sponsoring “Art in the Churchyard,” featuring the artwork of Saint Andrew’s artists and as well of local artists of all types of medium. This event coincides with Artisphere Weekend, which will take place on South Main Street ending in front of the church at Markley Street. Contact Riley Owens at wrileyowens@gmail.com for more information, or call the office at 864-235-5884.

Volunteers Needed | Feed Thy Neighbor Resumes Serving Indoors | Founded in 2010, Feed Thy Neighbor is a cooperative effort of the Episcopal community in Greenville. Parish volunteers from Saint Andrew’s, St. Peter’s, St. James, and Christ Church feed the hungry each Saturday from 7:30 to 8:30 AM. At the onset of the pandemic, Feed Thy Neighbor suspended indoor seating and distributed brown bag meals, but, as of this weekend, they have resumed indoor gathering. As a result, we are seeking more volunteers to help serve and clean up. Please contact the office if you would like to volunteer.

Next Rebuild Upstate Work Day | Saturday, May 14 | More details forthcoming.

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II
10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays in Easter Season

5:30 PM, Healing Mass, Rite II
(new time for Easter Season)

Every Third Wednesday of the Month

5:00 PM Rosary in Church
(in Easter Season)

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass



[standrewsgvl](http://standrewsgvl.org)