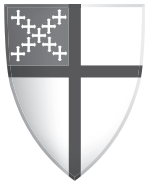


SAINT ANDREW'S EPISCOPAL CHURCH

April 17, 2022 · 8:30 AM
The Sunday of the Resurrection – Easter Day
Holy Eucharist, Rite II

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022);
Scott Chastain, Junior Warden (2023);
John Rhodes, Clerk (2023);
Cheryl Banks and Ethan Cashwell (2022);
Charles Shields (2023);
Allison Giambrone-Wilson,
Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite II

Welcome to Saint Andrew's as we gather to celebrate the feast of our Lord's Resurrection! Please note that, on this most festive of days, we have added hymns to this service for the first time. We hope that the hymns will add to the joyous nature of our worship. When it is time for the mass to begin, Fr. Gary will offer words of welcome followed by announcements and then, upon the ringing of the bell, the people stand.

The Word of God

Opening Hymn, No. 207

Jesus Christ is risen today

EASTER HYMN

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gloria in excelsis

Celebrant Glory to God in the highest,

All **and peace to his people on earth.**

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory ☩ of God the Father. Amen

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 (said responsively by whole or half verse, as announced)

¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴ The Lord is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

¹⁷ I shall not die, but live, *
and declare the works of the Lord.

¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.

¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

²⁰ “This is the gate of the Lord; *
he who is righteous may enter.”

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ This is the Lord’s doing, *
and it is marvelous in our eyes.

²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand for the proclamation of the Gospel.

The Gospel

Luke 24:1-12

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

Prayers of the People, Form VI

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Bella, Bill, Charles, Concetta, Dan, Dick, Doug, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Joyce, Kelly, Ken, Kentrell, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, PK, Ray, Russell, Sandy, Steve, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for ✠ all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Celebrant then concludes the prayers with the following collect.

Celebrant O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

Following the prayers, the Celebrant then invites the peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

All **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the eucharistic prayer.

The Great Thanksgiving Rite II, Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant says

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

Sanctus/Benedictus

All **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he ☩ who comes in the name of the Lord.**

Hosanna in the highest.

The people are encouraged to remain standing for the entire eucharistic prayer in recognition of the festive nature of this most holy of days. The Celebrant continues, speaking the Eucharistic prayer on behalf of the people.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend ✠ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become ✠ one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. *(Additional prayers of remembrance may be offered.)* And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Andrew, our patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

The Celebrant then faces the people and says the following Invitation

Celebrant The Gifts of God ✠ for the People of God.

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Communion Hymn, No. 174

At the Lamb's high feast we sing!

SALZBURG

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, please stand and remain standing through the Dismissal.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Easter Blessing

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Retiring Processional Hymn, No. 180

He is risen, he is risen!

UNSER HERRSCHER

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Thank you for blessing us at Saint Andrew's with your presence on Easter Sunday!

The Easter lilies are given as indicated on the separate insert.

The presence candle is given by Jenny and Jeff Peer to the glory of God
and in memory of Robin Lott Reese.

Announcements & Upcoming Events

NEW OFFERING ON WEDNESDAY NIGHTS IN EASTER SEASON: Washed & Fed with Love: How Baptism & Eucharist Teach Us Who We Are & What We Are Called to Be | Wednesdays at 6:30 PM starting April 20 (Healing Mass will move to 5:30 PM)

As we seek to return to a fuller experience of our life in Christ together, we will return to the example of the early church – devoting ourselves to “the apostles’ teaching and fellowship” (Acts 2:42) – through this opportunity to deepen our understanding of the “two great sacraments given by Christ to his Church” (Catechism, BCP 858). Thus, on Wednesday nights in Easter season, the Healing Mass will shift to 5:30 PM so that, following the Mass, we can gather in the Parish Hall for an hour of fellowship and learning (with light supper provided) starting at 6:30 PM. (Choir practice will follow at 7:30 PM.) Please join us – sign up at www.standrewsgreenville.org/signup if you plan to attend so we can get a head count for food purposes.

Guest Organist Today | We welcome Saint Andrew’s parishioner, Lee Gray, as our guest organist for the 8:30 AM service. We are grateful for Lee’s participation in our Easter worship this morning.

ECW (Episcopal Church Women) Meeting | Tuesday, April 19 | 6:30 PM | Parish Hall All women of the parish are invited to attend! (Note: Due to Holy Week, this meeting has been moved to one week later than usual.) Our guest speaker will be Adelaide Gantt: “Biblical Herbs and their Significance.” We will tour the garden in the columbarium and you may take home an herb for your garden or kitchen window! Dinner will be herbed frittata on greens, fruit, and rosemary cookies with ice cream. Please RSVP to Patty Slay or office@standrewsgreenville.org.

Parish Clean Up Day | Saturday, April 23 | 10:00 AM – 2:00 PM | Volunteers needed to help with various projects around the church grounds. Weeders especially needed — bring your own hand tools. Lunch provided. Sign up at www.standrewsgreenville.org/signup

Youth Group | Sunday, April 24 | 5-7 PM | Saint Andrew’s youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship. This month, the Shields will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Next Rebuild Upstate Work Day | Saturday, May 14 | More details forthcoming.

Newcomer’s Gathering at the Rector’s House Sunday, May 1 | 5 to 7 PM | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 1, at the Eichelbergers’ house. If you are a newcomer, please make sure that you take a printed invitation with you today.

Art in the Churchyard | Saturday | May 7 | 10:00 AM - 5:00 PM | Saint Andrew’s will be sponsoring “Art in the Churchyard,” featuring the artwork of Saint Andrew’s artists and as well of local artists of all types of medium. This event coincides with Artisphere Weekend, which will take place on South Main Street ending in front of the church at Markley Street. Contact Riley Owens at wileyowens@gmail.com for more information, or call the office at 864-235-5884.

Volunteers Needed | Feed Thy Neighbor Resumes Serving Indoors | Founded in 2010, Feed Thy Neighbor is a cooperative effort of the Episcopal community in Greenville. Parish volunteers from Saint Andrew’s, St. Peter’s, St. James, and Christ Church feed the hungry each Saturday from 7:30 to 8:30 AM. At the onset of the pandemic, Feed Thy Neighbor suspended indoor seating and distributed brown bag meals, but, as of this weekend, they have resumed indoor gathering. As a result, we are seeking more volunteers to help serve and clean up. Please contact the office if you would like to volunteer.

Coffee Hour Has Resumed | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the “Welcome” bulletin board in the Parish Hall or via online at www.standrewsgreenville.org/signup

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II
10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays in Easter Season

5:30 PM, Healing Mass, Rite II
(*new time for Easter Season*)

Every Third Wednesday of the Month

5:00 PM Rosary in Church
(*in Easter Season*)

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass