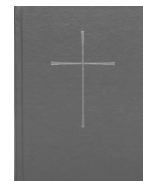


SAINT ANDREW'S EPISCOPAL CHURCH

April 1, 2021 · 6:30 PM
The Holy Triduum · Maundy Thursday

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Thank you for joining us for our live-streamed worship, which should “go live” at approximately 6:20 PM (about 10 minutes before the start of the mass). You have two options for viewing the livestream:

www.facebook.com/standrewsgvl
www.standrewsgreenville.org/video

If you arrive on the page prior to 6:20 PM, you may need to reload it once the livestream has started.

Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by “**BCP**” reference pages in the **Book of Common Prayer**, which can also be found online at bcponline.org.



Maundy Thursday receives its name from the mandatum or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples' feet and commanded them to love and serve one another as he had done. This service marks our entry into the **Holy Triduum** liturgy, which spans **Maundy Thursday**, **Good Friday**, and the **Great Vigil of Easter**

on Saturday evening. On Maundy Thursday, we at once remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the garden of Gethsemane, and the betrayal leading to the crucifixion. The bread and wine of the Last Supper are given new meaning by the Body broken and Blood poured out on the cross. Sufficient bread and wine may be consecrated on this day for the Mass of the Presanctified on Good Friday.

The Sacrament is then taken to the Altar of Repose where the faithful are asked to “watch and pray.” The altar, symbolic of Christ, is stripped of its vesture and the building is left bare for the solemnity of Good Friday.

– Adapted from *The Anglican Service Book*

Link for Online Donations: www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Covenant for In-Person Worship

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

Thank you for helping us worship together as safely as possible!

The Holy Eucharist, Rite I, with Stripping of the Altar

Voluntary

Chorale Prelude: *Jesu, meine Zuversicht* (S. 728)

J. S. Bach
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass. The altar party processes during the Introit.

Introit (cantor)

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. *Ps.* God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us.

Penitential Order

Opening Acclamation

Celebrant Bless the Lord ☩ who forgiveth all our sins.

People **His mercy endureth for ever.**

After the Opening Acclamation, the people kneel.

Confession and Absolution

After reading a sentence of Scripture, the Celebrant invites the people to join in the Confession.

Celebrant Let us humbly confess our sins unto Almighty God.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ☩ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

After the Absolution, the people stand.

The Trisagion (said three times)

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

All **Have mercy upon us.**

The Word of God

The Collect for Maundy Thursday

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

After the Collect, the people sit.

First Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *(said responsively by whole or half verse, as announced)*

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *
in the presence of all his people.

¹³ Precious in the sight of the Lord *
is the death of his servants.

¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 329, vv. 1-3 (*organ*) *Now my tongue, the mystery telling*

PANGE LINGUA

The Gospel

John 13:1-17, 31b-35

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Homily

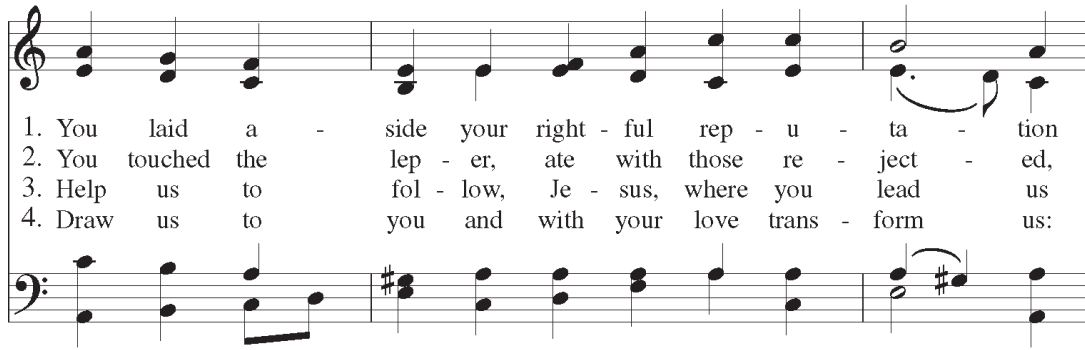
The Rev'd Fr Gary Eichelberger

An Acknowledgment of Foot-Washing

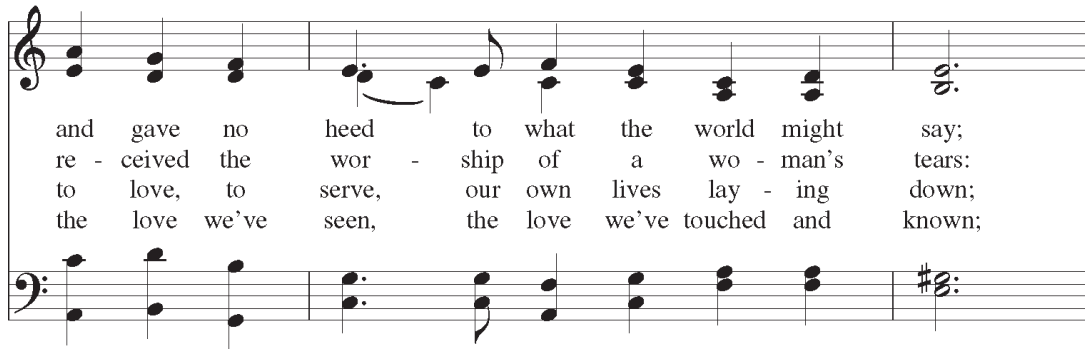
Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Due to continuing public health concerns, we will not wash each other's feet in the church here tonight as we have done in the years prior to this pandemic. However, we hope that some of you who are home with family will be able to do so as an acknowledgement of our Master's call to mutual servanthood. May we all, however, be inspired to follow our Lord's example as we seek to serve one another in humility and love.

After offering those words, the Celebrant will kneel as the following hymn is sung. Those participating from home may wash the feet of other members of their household or spend time in prayerful meditation as the following hymn is sung by the cantors.



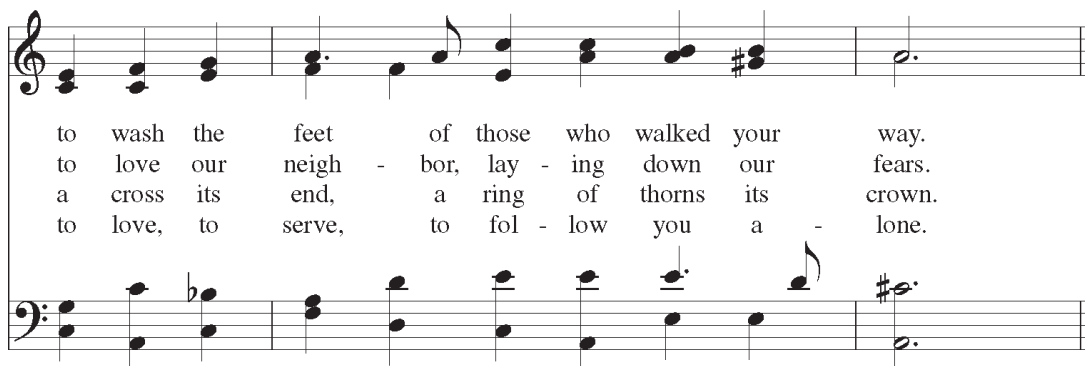
1. You laid a - side your right - ful rep - u - ta - tion
 2. You touched the lep - er, ate with those re - ject - ed,
 3. Help us to fol - low, Je - sus, where you lead us
 4. Draw us to you and with your love trans - form us:



and gave no heed to what the world might say;
 re - ceived the wor - ship of a wo - man's tears:
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;



served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us



to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

Prayers of the People, Form II

Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Arianna, Barbara, Bill, Brett, Broughton, Chuck, Corinne, Daryl, Dick, Ena, Gail, Ginger, Hannah, Isaac, Jane, Jerry, Joanne, Jodi, Ken, Kevin, Kurt, Leigh Ann, Levi, Margaret Lee, Marvin, Mary, Nancy, Ray, Raymond, Sandy, Shawn, Steve, Theresa, Weesie, Windell, Winnie, and Yvonne, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed ☩, especially Scott John Martin, son of Jack Martin. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant Lord Jesus Christ, who came not to be served but to serve: Give us grace, we humbly beseech thee, to lay aside the garments of our vanity; and so gird us with thy power, and crown us with thy humility, that finally, in the glory of servanthood we may stand beside thy throne, where with the Father and the Holy Spirit thou reignest, one God, world without end. **Amen.**

Following the prayers, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

The Holy Communion

After the exchange of the Peace, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar as the Offertory is sung by the cantor. The people are seated for the Offertory.

Offertory Hymn, No. 315 (*cantor*) *Thou, who at thy first Eucharist didst pray*

SONG I

As the altar is prepared, the people's offering would normally be collected. However, as a precaution, we are not passing the offering plate at this time. Instead, it will remain on the table by the baptismal font. [If you would like to make your offering online, you may do so by going to www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass. Once the altar is set, the following is said.

Celebrant All things come of thee, O Lord

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people stand for the opening of the Eucharistic Prayer, which begins as follows.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant says the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **grant us thy peace.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm using a eucharistic pincer. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain six-foot social distancing from other participants as you await your turn to receive.

For those who are unable to be present to receive, the following prayer from the Armed Forces Prayer Book (1951) may be said

A Prayer of Spiritual Communion

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel, and the lights are dimmed.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Procession to the Altar of Repose

Please continue to kneel as the Blessed Sacrament is taken to the Altar of Repose in the Lady Chapel in the upstairs of the Parish House where it will stay until the Mass of the Presanctified is to be received during the Proper Liturgy on Good Friday. In the meantime, the Chapel becomes, like Gethsemane, a place to pray and watch with Christ. The following will be sung during the Procession to the Altar of Repose.

Hymn, No. 171 (cantor)

Go to dark Gethsemane

PETRA

Remain kneeling for the Stripping of the Altar.

The Stripping of the Altar

Psalm 22 will be sung by the cantors during the Stripping of the Altar.

Once the Stripping of the Altar is completed, the altar party will depart in silence, and the congregation is requested to leave in silence. In the absence of the Sacrament, no reverences should be made to the altar. There is no dismissal as the Holy Triduum liturgy will continue with the Good Friday liturgy at 6:30 pm tomorrow and will conclude with the Easter Vigil on Saturday evening starting at 7:30 pm.

Because of the nature of this liturgy, the clergy will not greet people at the doors of the church. We are grateful that you have worshipped with us, and, if you are visiting, we encourage you to sign the guest book as you depart the Church so that we might welcome you personally. We hope you will worship with us again. The Vigil at the Altar of Repose begins now and will continue throughout the night. All who desire time for prayer in the presence of the Blessed Sacrament may gather in the Lady Chapel in the upstairs of the Parish House.

SAINT ANDREW'S HOLY WEEK SCHEDULE

Good Friday, April 2

12:00 noon, Outdoor Stations of the Cross⁺

6:30 pm, Proper Liturgy for Good Friday⁺⁺

Holy Saturday, April 3

10:00 am, Outdoor Proper Liturgy for Holy Saturday⁺

7:30 pm, Great Vigil with First Eucharist of Easter⁺⁺

Sunday of the Resurrection, Easter Sunday, April 4

9:00 am, Outdoor Family Mass with
Digging Up the Alleluias and Flowering of the Cross⁺

10:30 am, Sung High Mass⁺⁺

⁺ In-Person Only, No Sign Up Required

⁺⁺ Livestreamed and Limited In-Person with
Sign Up at www.standrewsgreenville.org/signup

⁺⁺⁺ Livestreamed, Limited In-Person, but No Sign Up Required