



# SAINT ANDREW'S EPISCOPAL CHURCH

March 5, 2023 · 10:30 AM  
The Second Sunday in Lent  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

## The Rt. Rev'd Daniel Richards, Bishop

### The Rev'd Gary Eichelberger, Rector

[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

### John Gilbert, Organist/Choirmaster

[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

### Marie Ridolfo, Parish Administrator

[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

## Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

# Holy Eucharist, Rite I, with Penitential Order

**Voluntary**

Chorale Partita: *O God, thou faithful God* (S. 767)  
(Movements 1-7)

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass. The altar party processes during the Lenten Prose.*

**Lenten Prose** *Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.* 2. O thou Chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*

**Opening Hymn, No. 401**

*The God of Abraham praise*

LEONI

**Opening Acclamation**

*Celebrant* Bless the Lord ☩ who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.*

**The Decalogue**

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor thy father and thy mother.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

**Confession and Absolution**

*After reading an introductory sentence of Scripture, the Celebrant invites the people to join in the Confession.*

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

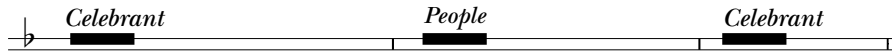
*Celebrant* The Almighty and merciful Lord grant you ☩ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*After the Absolution, the people stand.*

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

**The Word of God**

**The Collect of the Day** (chanted)



The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

*All* A single note on a line with a vertical bar line at the end.

A - men.

After the Collect, the people sit.

**First Lesson**

Genesis 12:1-4a

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 121** (sung by the choir)

Tone VI

- |   |  |
|---|--|
| <p><sup>1</sup> I lift up my eyes to the hills; *<br/>from where is my help to come?</p> <p><sup>2</sup> My help comes from the Lord, *<br/>the maker of heaven and earth.</p> <p><sup>3</sup> He will not let your foot be moved *<br/>and he who watches over you will not fall asleep.</p> <p><sup>4</sup> Behold, he who keeps watch over Israel *<br/>shall neither slumber nor sleep;</p> | <p><sup>5</sup> The Lord himself watches over you; *<br/>the Lord is your shade at your right hand,</p> <p><sup>6</sup> So that the sun shall not strike you by day, *<br/>nor the moon by night.</p> <p><sup>7</sup> The Lord shall preserve you from all evil; *<br/>it is he who shall keep you safe.</p> <p><sup>8</sup> The Lord shall watch over your going out<br/>and your coming in, *<br/>from this time forth for evermore.</p> |
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**Second Lesson**

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

The people stand.

**Sequence Hymn, No. 691**

*My faith looks up to thee*

OLIVET

**The Gospel**

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

**Prayers of the People, Form II**

*Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

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*intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Bella, Bill, Bob, Bob, David, Dick, Didi, Duane, Emily, Ginger, Jane, Jean, Jen, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Mike, Millie, Nancy, Patt, Robert, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed ☩, especially Bill Barutio and Jim Grunwell. Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

*After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

### **Offertory Anthem**

*God so loved the world  
(from *The Crucifixion*)*

Sir John Stainer  
(1840-1901)

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life. God sent not his Son into the world to condemn the world, but that the world through Him might be saved. —John 3:16-17

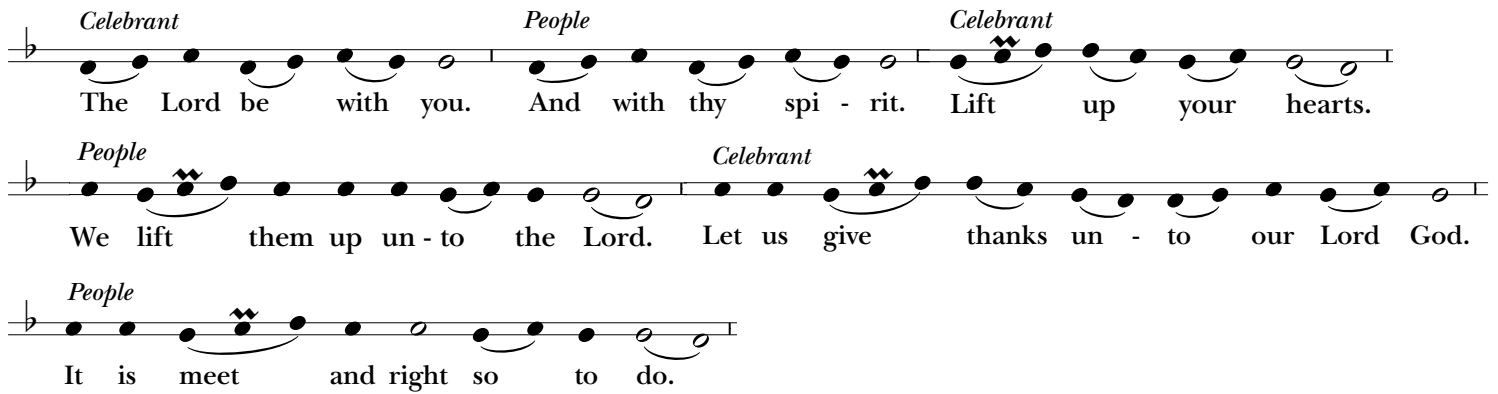
*After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



*Celebrant*  
The Lord be with you. *People*  
And with thy spi - rit. *Celebrant*  
Lift up your hearts.

*People*  
We lift them up un - to the Lord. *Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S115

Missa Marialis

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.  
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

### Agnus Dei

Hymnal S159

Missa Marialis

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## Prayer of Humble Access

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

## Communion Hymn, No. 313

*Let thy Blood in mercy poured*

JESUS, MEINE ZUVERSICHT

## Sending Forth of Lay Eucharistic Visitors

*Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.*

## Postcommunion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Solemn Prayer over the People for Lent II

*Celebrant* Keep this thy family, O Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.*

## Retiring Processional Hymn, No. 688

*A mighty fortress is our God*

EIN FESTE BURG

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Retiring Processional Hymn, No. 473

*Lift high the cross*

CRUCIFER

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Voluntary

Chorale Partita: O God, thou faithful God (S. 767)  
(Movement 8)

J. S. Bach

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The presence candle is given by Laura Stewart to the glory of God  
and in loving memory of her son, Darnell Lynden Stewart, who passed away on March 3, 2020.

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## Announcements & Upcoming Events

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**Saint Andrew's Book Club | Today | Following the 10:30 AM Mass | At the home of Ellen Mays** | We will be discussing *The 40 Rules of Love* by Elif Shafa. The address is Middleton Place, 311 W. Earle St., Unit B9, bottom level, look for orange door. Please park on the street.

**West End Association Meeting | Tuesday, March 7 | 6:30 PM | Parish Hall** | Saint Andrew's will host the monthly West End Neighborhood Association meeting.

**Soup Supper Classes on Wednesday Nights in Lent 6:30 PM | Parish Hall** | During Lent, Father Gary is leading a study on preparing a personal Rule of Life. A personal Rule of Life, which has its origins in the communal Rules of Life established by monastic communities, is a written document that serves as a guide to how we, as individuals, will orient and direct our lives to grow in the knowledge and love of God. Please join us for this study as we seek to deepen our relationships with God and with one another here at Saint Andrew's through Lent and beyond.

Sign up at [www.standrewsgreenville.org/soupsupper](http://www.standrewsgreenville.org/soupsupper)

### Upcoming Congregational GOAL Justice (Greenville Organized for Accountable Leadership) Meetings

- **Justice Rally for Network Members | Thursday, March 9 | 6:30 - 8:30 PM | Springfield Baptist Church** | Come with your congregation to hear more about the issues GOAL Justice has been working on – and to prepare for the upcoming Nehemiah Action Assembly.
- **Nehemiah Action Assembly | Tuesday, March 28 6:30 - 8:30 PM | First Baptist** | Bring 3+ people with you to stand up for justice as we seek specific action on housing and mental health from our public officials. Doors open at 6 PM and carpooling is encouraged.

**Reminder: Daylight Saving Time begins next Sunday!** Remember to set your clocks ahead one hour before you go to bed this Saturday, March 11.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite I

#### Every Third Wednesday of the Month

5:00 PM, Rosary

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

**Second Sunday Harvest | Next Sunday, March 12 | At Both Masses** | This month, in collaboration with the upcoming concert, we will be collecting donations for United Housing Connections. Specific items needed are kitchen supplies such as dish detergent, sponges, scrubbing brushes, wooden spoons, spatulas, measuring cups and spoons, etc. (Any contributions of food or personal hygiene items would be donated to United Ministries, as usual.)

**Music at Saint Andrew's Next Quarterly Concert Byrd: The Great Service, a Concert of Voices and Viols Thursday, March 16 | 7:30 PM** | Join us for a concert of sacred and secular works of Byrd and contemporaries performed by a masterful ensemble of voices and viols. Given the popularity of Chicora Voices, **we anticipate that we will have demand in excess of seating available—so if you plan to attend, please reserve your seat ASAP.** While there is no fee to reserve a seat, there is a suggested \$20 donation with all proceeds going to support United Housing Connections. This organization is also in need of household kitchen supplies, such as cleaning and cooking items. In place of, or in addition to a financial contribution, we will also be collecting these items at the time of the concert. Reserve your seat at [www.standrewsgreenville.org/tickets](http://www.standrewsgreenville.org/tickets)

**The Feast of the Annunciation of Our Lord Wednesday, March 22 (observed) | 5:30 PM** | On this Feast Day, which is commemorated nine months prior to the date on which we celebrate the Nativity of Christ, we celebrate the Angel Gabriel's making known to Mary that she was to bear the Christ Child and Mary's assent to that calling. Given that this a major feast in the church calendar, it means that, as we celebrate, we will briefly "step out" of the Lenten season to proclaim the festive nature of this day.

**Preparing for Baptism | Easter Vigil, April 8** | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 8, when Lent draws to a close as we celebrate the Great Vigil of Easter -- one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. If there is anyone else desiring to be baptized or to have a child baptized, please let the Rector know so that we can begin to prepare accordingly.

### Save the Dates:

- **Holy Week Services Walk-through | Saturday, April 1 | 10 AM** | For lay liturgical ministers serving in Palm Sunday, Maundy Thursday, Good Friday, and Easter Vigil services.
- **Rebuild Upstate: Next Workday | Saturday, April 22**