



SAINT ANDREW'S EPISCOPAL CHURCH

March 3, 2024 · 10:30 AM
The Third Sunday in Lent
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Link for Livestream:

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

Holy Eucharist, Rite I, with Penitential Order

Voluntary

These are the Holy Ten Commands (S. 678)

J. S. Bach
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Lenten Prose *Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.* 3. God, we implore Thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*

Opening Hymn, No. 574

Before thy throne, O God, we kneel

ST. PETERSBURG

Opening Acclamation

Celebrant Bless the Lord ☩ who forgiveth all our sins.

People **His mercy endureth for ever.**

After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.

The Decalogue

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Confession and Absolution

After the Celebrant reads an introductory sentence of Scripture, the Assisting Minister invites the people to join in the confession.

Minister Let us confess our sins against God and our neighbor.

A period of silence is observed.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ☩ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

After the Absolution, the people stand.

The Trisagion *(sung three times)*

Hymnal S102

after Alexander Archangelsky

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Second Lesson

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 151

From deepest woe I cry to thee

AUS TIEFER NOT

The Gospel

John 2:13-22

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Tyler Proctor

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the prayers as follows.

Prayers of the People, Form II

Minister Let us pray for the whole state of Christ's Church and the world.

The people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Beth, Bob, Brian, Brynn, Charlie, Chuck, Denise, Dick, Doug, Duane, Emily, Jamie, Jane, Jim, Jodi, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sandy, Shawn, Stephanie, Sylvia, Theresa, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed ☩. Pray for those who have died.

Silence

Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 431

The stars declare his glory

ALDINE

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

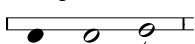
Hymnal S115

Missa Marialis

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Agnus Dei

Hymnal S159

Missa Marialis

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 318

Here, O my Lord, I see thee face to face

NYACK

Sending Forth of Lay Eucharistic Visitors

Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.

Postcommunion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Solemn Prayer over the People for Lent III

Celebrant Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

After the Solemn Prayer, the people stand.

Retiring Processional Hymn, No. 471

We sing the praise of him who died

BRESLAU

Dismissal

Minister Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Chorale Prelude: *These are the Holy Ten Commands* (S. 635)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Laura Stewart to the glory of God
and in loving memory of her son Darnell Lyndon Stewart.

Announcements & Upcoming Events

Saint Andrew's Book Club | Today | 12:45 PM | At the Home of Anne Marie Currier | Members will be reviewing their chosen books, among them; *Olive Kittridge* by Elizabeth Strout, *The Overstory* by Richard Powers, and *Empire Falls* by Richard Russo. Please RSVP to Anne Marie at mapetite1932@yahoo.com.

Clergy-Led Weekly Bible Study: Book of Lamentations Tuesdays at 4 PM | This Tuesday, we will start our three-week study of the Book of Lamentations. Sign up here: www.tinyurl.com/clergyledbiblestudy

Reminder: Daylight Saving Time Begins Next Sunday, March 10 | Remember to set your clocks ahead one hour before bed on Saturday.

March Second Sunday Harvest | Sunday, March 10 | For our next Second Sunday Harvest, we will be collecting cans of tuna for United Ministries. Our goal is 50 cans.

Saint Andrew's ECW (Episcopal Church Women) Next Meeting | Tuesday, March 12 | 6 PM | Parish Hall | Our guest speaker will be Dr. Tracy Butler, Founder of Carolina Literacy Project which helps to improve the English literacy of immigrant and refugee children and reduce the learning loss that happens during summer. Menu is Salad Bar (greens provided). Please bring an item to add to the salad bar and your preferred beverage. You may also bring a new or gently used book to donate to the Carolina Literacy Project.

Soup Supper Classes on Wednesday Nights in Lent Forgive Our Sins, As We Forgive: Being Reconciled with God & Our Neighbor | Wednesdays | 6:30 PM | Parish Hall | Over the five Wednesdays between Ash Wednesday and Holy Week, Fr. Gary and Fr. Tyler are leading a study on forgiveness and reconciliation. We are reflecting on the key Christian concepts of sin, confession, repentance, forgiveness, and reconciliation. Please join us on this common Lenten journey as we seek to deepen our understanding of the calling to be both a forgiven and forgiving people. Sign up at www.standrewsgreenville.org/soupsupper

The Rite of Reconciliation of a Penitent (Confession) in Lent | While it is appropriate to make confession at any point during the year, it is especially so in Lent. To that end, this announcement serves as a reminder that Fr. Gary and Fr. Tyler are available by appointment to hear confessions. If you would like to know more about the Rite of Reconciliation (BCP 447-452), we have copies of Fr. Martin L. Smith's *Reconciliation: Preparing for Confession in the Episcopal Church* in the parish library, or you are welcome to contact Fr. Gary or Fr. Tyler with any questions that you may have.

Holy Week Services Walk-through | Saturday, March 23 10 AM | We will conduct our Holy Week liturgy review with those who are participating as lay liturgical ministers, altar guild, and ushers in the following Holy Week liturgies: Palm Sunday at 10 AM; Maundy Thursday at 10:15 AM; Good Friday (Proper Liturgy) at 10:30 AM; and Easter Vigil at 10:45 AM.

Save the Dates!

- **Parish Spring Clean-Up Day | Saturday, March 16**
- **GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM | Bethlehem Baptist Church**
- **Hands on Greenville Day | Saturday, April 20**

Preparing for Baptism | Easter Vigil, March 30 | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, March 30, when Lent draws to a close as we celebrate the Great Vigil of Easter -- one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. If there is anyone else desiring to be baptized or to have a child baptized, please let the Rector know so that we can begin to prepare accordingly.

Next Steps for updating Saint Andrew's Membership Database:

- *If you have created a Realm account:* Please log in and update your picture and birthdate if missing.
- *If you do not have a Realm account:* Request an account at <https://onrealm.org/standrewsgvl/>
- *If you do not want to create a Realm account:* No problem! A vestry member will be reaching out to you in the coming weeks to add your birthdate and picture to our member database for you.

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II
10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
4:00 PM Clergy Led Bible Study

Wednesdays

5:30 PM Healing Mass, Rite II
6:30 PM Lenten Soup Supper Class

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass