



# SAINT ANDREW'S EPISCOPAL CHURCH

February 28, 2021 · 10:30 AM  
The Second Sunday in Lent  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

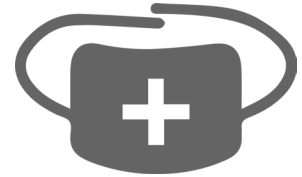
A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should “go live” at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream: [www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl) [www.standrewsgreenville.org/video](https://www.standrewsgreenville.org/video) If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are joining us as one of the limited number who can be with us in person, please note the **Covenant for In-Person Worship** found on the next page, and remember that we are requiring that everyone participating in this service wear **face masks** and maintain at least **six foot social distancing** from anyone who is not a member of your household.

## Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](https://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## The Rt. Rev'd Andrew Waldo, Bishop

**The Rev'd Gary Eichelberger, Rector**  
[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

**John Gilbert, Organist/Choirmaster**  
[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

**Marie Ridolfo, Parish Administrator**  
[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

## Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

## Covenant for In-Person Worship

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

*Thank you for helping us worship together as safely as possible!*

## Holy Eucharist, Rite I, with Penitential Order

### Voluntary

Chorale Prelude: *Jesus Christ, our Lord and Savior* (S. 665)

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass. The altar party processes during the Lenten Prose.*

**Lenten Prose Refrain:** *Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.* 2. O thou Chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*

### Opening Acclamation

*Celebrant* Bless the Lord ☩ who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.*

### The Decalogue

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor thy father and thy mother.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## Confession and Absolution

*After reading a sentence of Scripture, the Celebrant invites the people to join in the Confession.*

*Celebrant* Let us humbly confess our sins unto Almighty God.

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Celebrant* The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*After the Absolution, the people stand.*

## The Trisagion *(said three times)*

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

*All* **Have mercy upon us.**

## The Word of God

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

*After the Collect, the people sit.*

### First Lesson

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 22:22-30 *(said responsively by whole or half verse, as announced)*

<sup>22</sup> Praise the Lord, you that fear him; \*

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

<sup>23</sup> For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \* but when they cry to him he hears them.

<sup>24</sup> My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

<sup>25</sup> The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \* "May your heart live for ever!"

<sup>26</sup> All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

<sup>27</sup> For kingship belongs to the Lord; \* he rules over the nations.

<sup>28</sup> To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

<sup>29</sup> My soul shall live for him; my descendants shall serve him; \* they shall be known as the Lord's for ever.

<sup>30</sup> They shall come and make known to a people yet unborn \* the saving deeds that he has done.

## Second Lesson

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 572** (*organ*) *Weary of all trumpeting, weary of all killing*

DISTLER

## The Gospel

Mark 8:31-38

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

## Prayers of the People, Form II

*Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Celebrant* Let us pray for the whole state of Christ's Church.

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Barbara, Bill, Brett, Broughton, Chuck, Corinne, Ena, Ginger, Hannah, Jane, Jerry, Joanne, Jodi, Ken, Leigh Ann, Margaret Lee, Marvin, Mary, Nancy, Ray, Raymond, Sandy, Steve, Weesie, Windell, Winnie, Yvonne, and for all who have been affected by the recent winter storms in Texas and Oklahoma, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed ☩. Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

## Birthday and Anniversary Blessings

*After the exchange of the Peace, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

*After the Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar as the Offertory is played.*

**Offertory Hymn, No. 675** (*cantor*)

*Take up your cross, the Savior said*

BOURBON

*As the altar is prepared, the people's offering would normally be collected. However, as a precaution, we are not passing the offering plate at this time. Instead, it will remain on the table by the baptismal font. [If you would like to make your offering online, you may do so by going to www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass. Once the altar is set, the following is said.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## The Great Thanksgiving Rite I, Prayer II

*The people stand for the opening of the Eucharistic Prayer, which begins as follows.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he  $\text{✠}$  that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant says the following, and the people respond with the Great Amen.*

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All* **AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### Agnus Dei

*Celebrant* O Lamb of God, that takest away the sins of the world,

*All* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*All* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*All* **grant us thy peace.**

### Prayer of Humble Access

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm using a eucharistic pincer. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain six-foot social distancing from other participants as you await your turn to receive.*

*For those who are unable to be present to receive, the following prayer from the Armed Forces Prayer Book (1951) may be said*

### A Prayer of Spiritual Communion

**In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.**

**Communion Hymn, No. 337** (organ)      *And now, O Father, mindful of the love*

UNDE ET MEMORES

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All*      **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Solemn Prayer over the People for Lent II

*Celebrant* Keep this thy family, O Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.*

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## Voluntary

Chorale Prelude: *Jesus Christ, our Lord and Savior* (S. 666)

J. S. Bach

*Thank you for worshipping with us this morning. For those who are worshipping with us in person, please maintain six-foot social distancing as you depart. Though we would love to stand at the door and speak with everyone as they depart (as has been our custom in the past), the altar party and the ushers will step away from the doors to allow worshippers plenty of space as they depart. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex on your way out. If you would like to speak with the Rector after exiting the church, he will be in the churchyard immediately after the mass and would be happy to speak with you there.*

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## Announcements & Upcoming Events

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### Outdoor Youth Group | Today | 4-6 PM

Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather outside for a time of fun and fellowship on the fourth Sunday evening of each month. This month, the Brunsons will lead the gathering in the church courtyard. We will begin with a devotion, have dinner, and play games.

**Wednesday Night Lent Series via Zoom | In Partnership with Saint John's, Columbia | *Wisdom from the Past: Visions for the Christian Life after the Pandemic* Wednesday Evenings during Lent | 7:30 PM** | This Lent series for adults will be led by scholars and practitioners who know that Christian past, with its measures of suffering and healing, of loss and renewal. Join them by Zoom as we all look toward the Christian life will share on the other side of the pandemic, having received the strange gifts that this season may have for us. Zoom link may be found in our weekly email. Class descriptions are listed below.

- 3/3: "Seeing" Jesus: *The Evolution of the Image of Jesus in Art and Culture* (Professor Lee Jefferson, Department of Religion, Centre College)
- 3/10: *Seeking Peace with Christian Mystics and in the Christian Year* (Ardelle Walters, Licensed Professional Counselor, Memphis, TN)
- 3/17: *Bishop Quintard and The Episcopal Church in the post-Civil War South* (The Rev. Dr. Ben King, The School of Theology, Sewanee)
- 3/24: *A Hidden Wholeness: from Lamentation to Illumination* (The Rt. Rev. Henry Parsley, Bishop of Alabama, retired)

### First Wednesday Men's Group | Wednesday, March 3

**7:30 AM | Via Zoom** | This week, the Saint Andrew's Men's Group will gather via Zoom for Morning Prayer (Rite II). If you have any questions or are willing to read scripture during the service, please contact Tommy Watson at lyric\_bari@yahoo.com. The link may be found in last week's Wednesday News.

**Preparing for Baptism | Easter Vigil, April 3** | Anyone desiring to be baptized or to have a child baptized, please let the Rector know so that we can prepare accordingly.

### Saint Andrew's Action Plan for Coronavirus Vaccinations

Saint Andrew's is doing everything that we can as a parish to make sure that our parishioners get the coronavirus vaccine as soon as possible. We do this out of several motivations – our care for one another in this parish, our love for our neighbor, and our fervent desire to return to the fullness of our traditional worship as soon as possible. To this end, our action plan can be summarized as follows:

- **Get Vaccinated!** (as soon as possible) – Note that *under current rules, anyone aged 65 and older can get vaccinated.*
- **Ask for Help!** (if you need it)
- **Let us Know!** (once you are vaccinated)
- **Volunteer!** (to help with this parish-wide effort)

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## Weekly Schedule

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### Sundays

8:30 AM, Morning Prayer, Rite II (outside)

(Low Mass, Rite II, on First Sundays)

10:30 AM, Low Mass, Rite I (via livestream)

### Wednesdays

6:30 PM, Healing Mass, Rite II (via livestream)

### Every Third Wednesday of the Month

5:30 PM Rosary in Church (via Zoom)

### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass (via livestream)



standrewsgvl