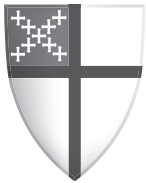


SAINT ANDREW'S EPISCOPAL CHURCH

February 26, 2023 · 10:30 AM
The First Sunday in Lent
Holy Eucharist, Rite I, with Great Litany

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

Holy Eucharist, Rite I

Voluntary

- Two Preludes on the Spiritual *Listen to the Lambs*
1. Adolphus Hailstork (b. 1941) 2. D. Byron Arneson (1929-2020)

After the opening announcements, the Celebrant will ring the bell, and the people stand for the Great Litany.

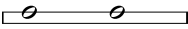
The Great Litany (see insert)

The Word of God

The Collect of the Day (chanted)

Celebrant _____ *People* _____ *Celebrant* _____
The Lord be with you. And with thy spirit. Let us pray.

Celebrant Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All 
A - men.

After the Collect, the people sit.

First Lesson

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 32 (sung by the choir)

Tone I.1

- | | |
|---|--|
| 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away! | 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. |
| 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! | 9 "I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye. |
| 3 While I held my tongue, my bones withered away, *
because of my groaning all day long. | 10 Do not be like horse or mule,
which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." |
| 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. | 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord. |
| 5 Then I acknowledged my sin to you, *
and did not conceal my guilt. | 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. |
| 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. | |
| 7 Therefore all the faithful will make their prayers to you
in time of trouble; *
when the great waters overflow,
they shall not reach them. | |

Second Lesson

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 559

Lead us, heavenly Father, lead us

DULCE CARMEN

The Gospel

Matthew 4:1-11

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

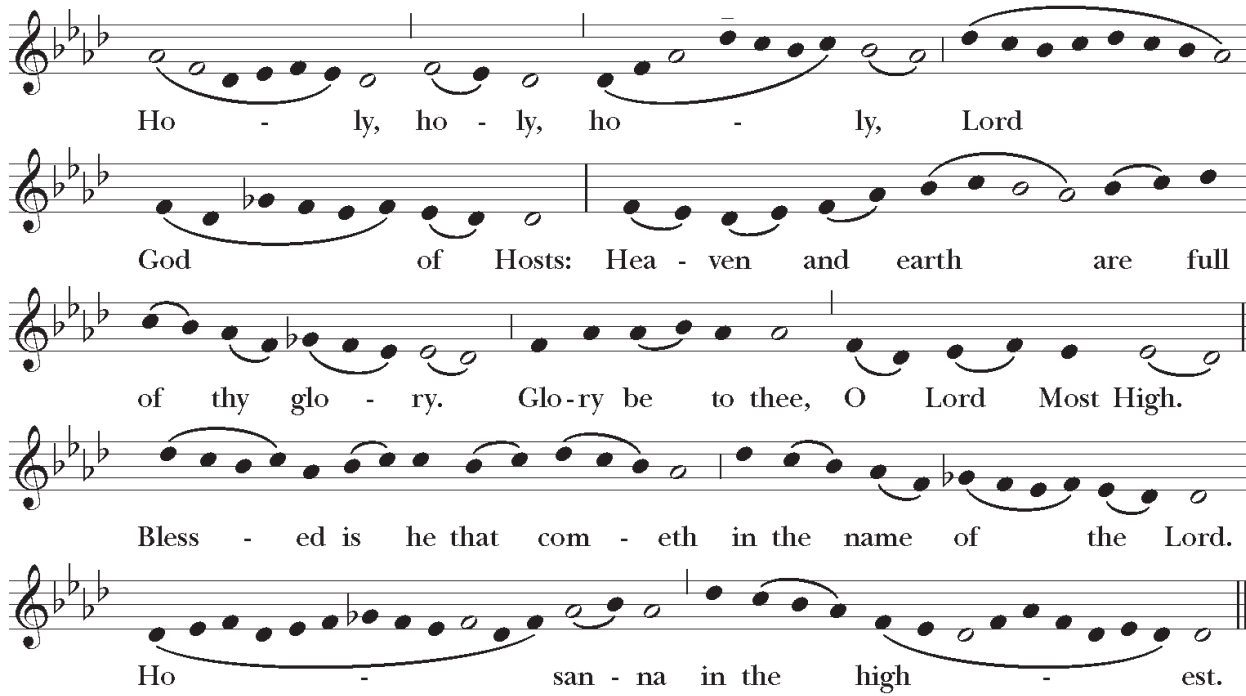
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

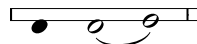
Then the ministers and people may greet one another in the name of the Lord.



Ho - ly, ho - ly, ho - ly, Lord
 God of Hosts: Hea - ven and earth are full
 of thy glo - ry. Glo-ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
 A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

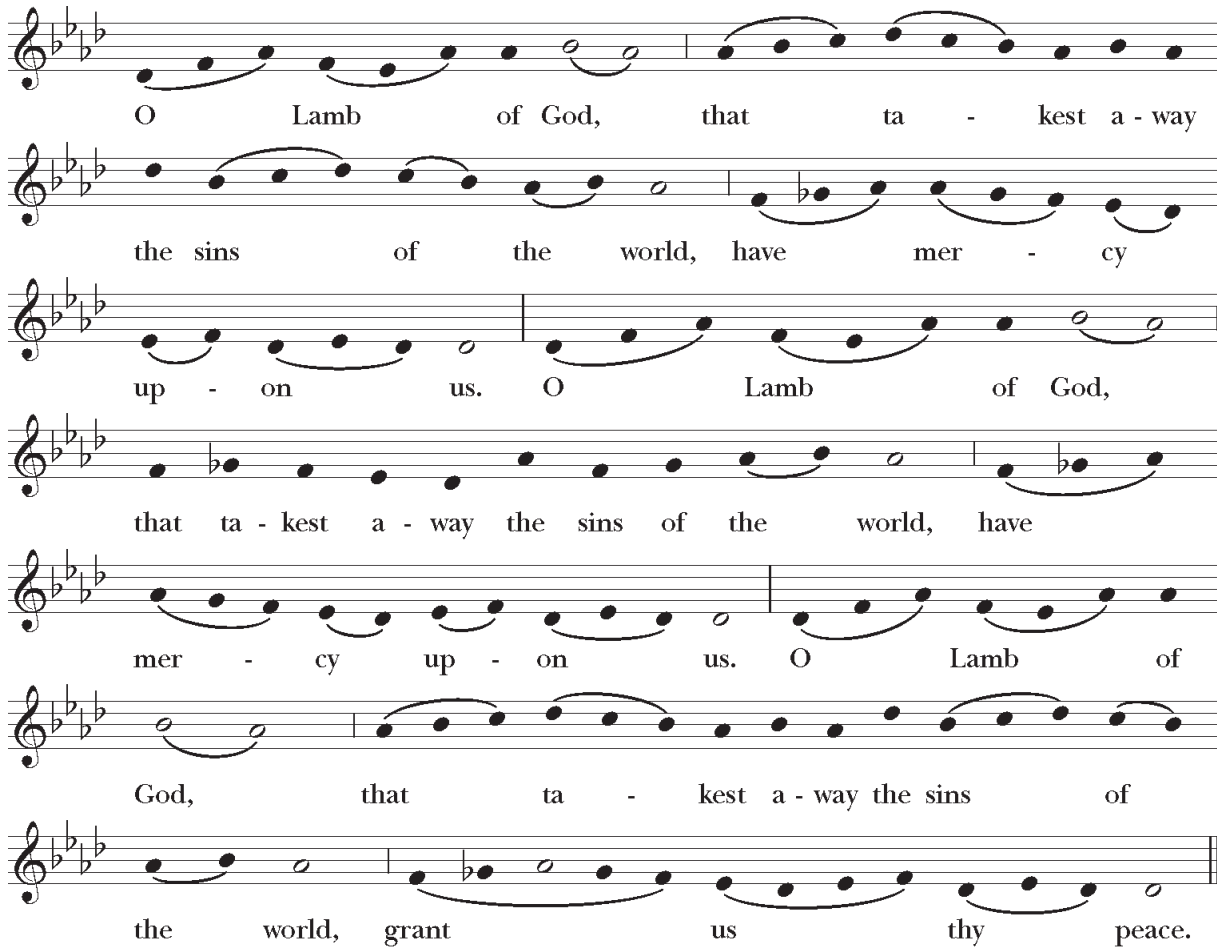
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Agnus Dei

Hymnal S159

Missa Marialis



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 147

Now let us all with one accord

BOURBON

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Solemn Prayer over the People for Lent I

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence, through Christ our Lord. **Amen.**

After the Solemn Prayer, the people stand.

Retiring Processional Hymn, No. 688

A mighty fortress is our God

EIN FESTE BURG

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Prelude on *We shall overcome*

D. Byron Arneson

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Liturgical Changes in Lent | Today is the first Sunday in Lent—so you may notice some changes in the liturgy that reflect the penitential nature of this season. As marked at our Shrove Tuesday gathering, we have “buried” the Alleluias for Lent. Moreover, at 10:30, we will start the mass with the Great Litany, which we say at the opening of the 10:30 mass on the first Sundays of the two penitential seasons of the year (Advent and Lent). Moreover, at our 8:30 mass today (and starting next week at our 10:30 mass), we open the mass using the Penitential Order, which includes the Decalogue followed by the Confession and Absolution. When we turn to Holy Communion, at our 8:30 mass, we will shift to Eucharistic Prayer A with its responses. At Holy Communion at 10:30, some of the musical settings shift, and we include the Prayer of Humble Access prior to distribution. Finally, we conclude both masses with the “Solemn Prayer over the People for Lent” in place of the Blessing.

Souper Bowl of Caring Results | On Ash Wednesday, we delivered **879 cans** (more than two times our 400 can goal) to United Ministries! Thanks to all who donated, to everyone who fixed soup for the luncheon, and for all of the youth who baked brownies—and an especially big thank you to Jeff and Jenny Peer and Riley Owens, for organizing the drive and luncheon!

Youth Group | Today | 4-6 PM | This afternoon, Saint Andrew’s youth and their friends in elementary through high school will have the opportunity to gather for their monthly time of fun and fellowship. Today, the Shields will lead the gathering. If you have not yet RSVP’d, but would like to attend, please speak to Fr. Gary after today’s mass.

Soup Supper Classes on Wednesday Nights in Lent Starting Wednesday, March 1 | 6:30 PM | Parish Hall During Lent, Father Gary will be leading a study on preparing a personal Rule of Life. A personal Rule of Life, which has its origins in the communal Rules of Life established by monastic communities, is a written document that serves as a guide to how we, as individuals, will orient and direct our lives to grow in the knowledge and love of God. Please join us for this study as we seek to deepen our relationships with God and with one another here at Saint Andrew’s through Lent and beyond. Sign up at www.standrewsgreenville.org/soupsupper

Marian Tea | “Mary: Faith, Service and Friendship” Guest Speaker Mother Mia McDowell | Saturday, March 4 | 2:00 PM | Parish Hall | All are welcome to attend! RSVP at www.standrewsgreenville.org/mariantea

Music at Saint Andrew’s Next Quarterly Concert Byrd: The Great Service, a Concert of Voices and Viols Thursday, March 16 | 7:30 PM | Join us for a concert of sacred and secular works of Byrd and contemporaries performed by a masterful ensemble of voices and viols. Given the popularity of Chicora Voices, **we anticipate that we will have demand in excess of seating available—so if you plan to attend, please reserve your seat ASAP.** While there is no fee to reserve a seat, there is a suggested \$20 donation with all proceeds going to support United Housing Connections. This organization is also in need of household kitchen supplies, such as cleaning and cooking items. In place of, or in addition to a financial contribution, we will also be collecting these items at the time of the concert. Reserve your seat at www.standrewsgreenville.org/tickets

Preparing for Baptism | Easter Vigil, April 8 | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 8, when Lent draws to a close as we celebrate the Great Vigil of Easter -- one of the four feast days that our prayer book designates as “especially appropriate” for Holy Baptism. If there is anyone else desiring to be baptized or to have a child baptized, please let the Rector know so that we can begin to prepare accordingly.

Save the Dates:

- **GOAL Justice Nehemiah Action Assembly | Tuesday, March 28 | 6:30 PM | First Baptist**
- **Rebuild Upstate: Next Workday | Saturday, April 22**

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:00 PM, Rosary

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass



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