



# SAINT ANDREW'S EPISCOPAL CHURCH

February 20, 2022 · 10:30 AM  
The Seventh Sunday after the Epiphany  
Holy Eucharist, Rite I

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)  
[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Daniel Richards, Bishop-Elect

#### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

#### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

#### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

#### Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite I

**Voluntary**

Two Preludes on *New Britain (Amazing Grace)*

Adolphus Hailstork  
(b. 1941)

*After the opening announcements, the Celebrant will ring the bell and the people stand.*

**Introit** *(sung by choir)*

Arise, O Lord, wherefore sleepest thou? Awake, and cast us not away forever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer. *Ps.* O God, we have heard with our ears: our fathers have told us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be; world without end. Amen.

## The Word of God

**Opening Hymn, No. 390**

*Praise to the Lord, the Almighty*

LOBE DEN HERREN

*After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, ☩ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Gloria**

Hymnal S202

Healey Willan

*Celebrant* Glory be to God on high,

*All* **and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**


**art most high in the glory ☩ of God the Father. Amen.**

**The Collect of the Day** *(chanted)*

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
		

The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever.

*All* 

A - men.

*After the Collect, the people sit.*

**First Lesson**

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 37:1-12, 41-42**

Hymnal S411

Robert Knox Kennedy

*The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.*



- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart’s desire.
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the Lord\*  
and wait patiently for him.

- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the Lord  
shall possess the land.
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place,  
but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous  
comes from the Lord; \*  
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

**Second Lesson**

1 Corinthians 35-38, 42-50

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 657**

*Love divine, all loves excelling*

HYFRYDOL

**The Gospel**

Luke 6:27-38

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

**Prayers of the People, Form III**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop-Elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Intercessor* Have compassion on Bella, Bill, Brett, Brian, Charles, Concetta, Dan, Dick, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Ken, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, Pietersen, PK, Ray, Russell, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*], give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.*

### **Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

**The Great Thanksgiving Rite I, Prayer II**

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

*Celebrant* The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

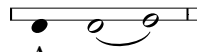
*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by  
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus/Benedictus** Hymnal S114 Healey Willan  
*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.  
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer** Hymnal S119 Plainsong  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

*Celebrant* Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

### Communion Hymn, No. 669

*Commit thou all that grieves thee*

HERZLICH TUT MICH VERLANGEN

### Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### Blessing

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*After the Blessing, the people stand.*

### Retiring Processional Hymn, No. 568

*Father all loving, who rulest in majesty*

WAS LEBET

### Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### Voluntary

*Prelude on the Spiritual Every time I feel the Spirit*

Adolphus Hailstork

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by John Rhodes  
to the glory of God and in honor of his parents' wedding anniversary this week.

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## Announcements & Upcoming Events

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**Vestry Meeting | Today | 12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

**Souper Bowl of Caring Results** | Last Sunday, we collected over 500 cans of soup that were delivered to United Ministries! Thank you to everyone who donated, and an especially big thank you to Jeff and Jenny Peer, and Riley Owens, who organized the luncheon and the drive.

**Youth Group | Sunday, February 27 | 4-6 PM** | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. This month, the Brunsons will lead the gathering. Please RSVP to [formation@standrewsgreenville.org](mailto:formation@standrewsgreenville.org).

**Coffee Hour Has Resumed** | Our Souper Bowl lunch was a great success last week, and, with continued downward trends in COVID numbers, we are resuming our regular coffee hour fellowship following the 10:30 AM mass. The only thing that we need now are volunteers to assist with refreshments and set up! A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup).

**Bishop Consecration | Saturday, February 26 | 11:00 AM Trinity Cathedral, Columbia** | On Saturday morning, The Very Rev. Daniel Richards will be consecrated as the Ninth Bishop of the Episcopal Diocese of Upper South Carolina. Our Presiding Bishop Michael Curry will preside at the consecration, which will be live-streamed on the diocesan website, [edusc.org](http://edusc.org) (in addition to being attended in-person by several members of our parish).

**Renovations in Parish House** | The much needed repair of plaster and repainting in the Parish House stairwell and parts of the second floor is now completed, though there are a few related items still to be completed (and lots of unpacking and resorting to be done). You are welcome to go upstairs to see the improvements.

**Shrove Tuesday Pancake Supper is Back! | Tuesday, March 1 | 6:00 PM | St. Andrew's Parish Hall** | On Shrove Tuesday, the day before Lent starts on Ash Wednesday, we are planning to feast on pancakes (as well as eggs, sausage, orange juice and coffee!) in preparation for entering the penitential season of Lent. In addition to enjoying pancakes together, the children of St. Andrew's will assist us with the ceremonial Burning of the Palms and Burying of the Alleluias. (If you still have your palms from last year, you are invited to bring them.) If you are interested in helping, please contact Riley Owens, who is serving as this year's Shrove Tuesday Supper Coordinator, at [wrileyowens@gmail.com](mailto:wrileyowens@gmail.com).

**Ash Wednesday Services | March 2 | 7:00 AM, 12 Noon, and 6:30 PM** | The season of Lent begins on Ash Wednesday, which is one of the most solemn days of the church year. Please plan to join us for Ash Wednesday services at 7 AM, Noon, or 6:30 PM as we enter a Holy Lent together and begin the forty day penitential journey to the Cross. (We also plan to have "walk-up" ashes available in the courtyard from 5 PM to 6 PM.)

**Nursery During Worship to Reopen** | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! If you are interested, please e-mail [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org). More details to come!

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows the 6:30 PM Mass



[standrewsgvl](http://standrewsgvl.org)