



SAINT ANDREW'S EPISCOPAL CHURCH

May 5, 2024 · 10:30 AM
The Sixth Sunday of Easter
Holy Eucharist, Rite I

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Catechesis of the Good Shepherd (ages 3-9)
is upstairs in the Parish Hall at 9:30 AM

Link for Livestream:

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate
curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

Holy Eucharist, Rite I

Voluntary

Voluntary on *Kingsfold*

Robert Lind
(b. 1940)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (*sung by choir*)

He hath heard my voice out of his holy temple, alleluia: and my complaint hath come before him, it hath entered even into his ears, alleluia, alleluia. *Ps.* I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my savior. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

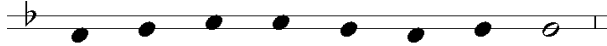
Opening Hymn, No. 392

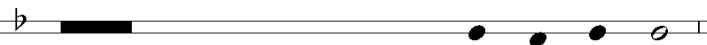
Come, we that love the Lord

VINEYARD HAVEN

After the opening procession, as the hymn continues, the Celebrant will asperse the people with holy water.

Opening Acclamation

Celebrant 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.


Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

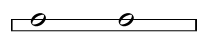
Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,
All **and on earth peace, good will towards men.**
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory X of God the Father. Amen.

The Collect of the Day (*chanted*)


The Lord be with you. And with thy spirit. Let us pray.

Celebrant O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All 
A - men.

After the Collect, the people sit.

First Lesson

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 98 (choir)

Anglican chant: Francis Jackson

- | | |
|--|---|
| 1 Sing to the Lord a new song, *
for he has done marvelous things. | 6 Sing to the Lord with the harp, *
with the harp and the voice of song. |
| 2 With his right hand and his holy arm *
has he won for himself the victory. | 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord. |
| 3 The Lord has made known his victory; *
his righteousness has he openly shown
in the sight of the nations. | 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. |
| 4 He remembers his mercy and faithfulness to the house
of Israel, *
and all the ends of the earth have seen the victory
of our God. | 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth. |
| 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing. | 10 In righteousness shall he judge the world *
and the peoples with equity. |

Second Lesson

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 705

As those of old their first fruits brought

FOREST GREEN

The Gospel

John 15:9-17

Gospeller The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life X of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

Prayers of the People, Form VI

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor In peace, we pray to thee, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary and Tyler, our priests; Tommy, John, and Andrew, our parishioners in the ordination process; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Audrey, Beth, Bob, Brian, Charlie, Chuck, Denise, Dick, Duane, Emily, Frances, Jamie, Jane, Jerry, Jim, Jodi, Joyce, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Sandy, Shawn, Sommer, Stacey, Stephanie, Sylvia, Theresa, Wade, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Intercessor Hear us, Lord;

People **For thy mercy is great.**

Intercessor We thank thee, O Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt thee, O God our King;

People **And praise thy Name for ever and ever.**

Intercessor We pray for all who have died ☩, especially Carlos Moça, husband of Kathy Moça, that they may have a place in thine eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let thy loving-kindness be upon them;

People **Who put their trust in thee.**

The Celebrant then introduces the Confession as follows.

The Confession and Absolution

Celebrant We pray to thee also for the forgiveness of our sins.

A period of silence is observed.

All **Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 292

O Jesus, crowned with all renown

KINGSFOLD

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

<i>Celebrant</i> The Lord be with you.	<i>People</i> And with thy spi - rit.	<i>Celebrant</i> Lift up your hearts.
<i>People</i> We lift them up un - to the Lord.	<i>Celebrant</i> Let us give thanks un - to our Lord God.	
<i>People</i> It is meet and right so to do.		

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus


Hymnal S114

Healey Willan

All Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

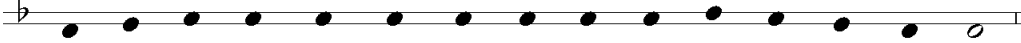
Hymnal S119

Plainsong

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

The Celebrant then faces the people and offers the following Invitation.

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 319

You, Lord, we praise in songs of celebration

GOTT SEI GELOBET

Sending Forth of Lay Eucharistic Visitors

Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.

Postcommunion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 400

All creatures of our God and King

LASST UNS ERFREUEN

Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Voluntary on King's Lynn

Robert Lind

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Kathy Moça to the glory of God
and in loving memory of Carlos Moça.

Announcements & Upcoming Events

**Announcements with an asterisk indicate online registration available at www.standrewsgreenville.org/sign-up*

***Newcomer's Gathering at the Rector's House Today | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, at the Eichelbergers' house. If you have not yet RSVP'd, please speak to Fr. Gary after mass.

Saint Andrew's Book Club | Today | 12:30 PM At the Home of Anne Kaiser (21 Knoxbury Terrace) We will discuss *The House on Mango Street* by Sandra Cisneros. Please RSVP to anne@jacresfarm.com.

Children's Formation | Catechesis of the Good Shepherd | Sundays (through 5/12) | The Atrium (Upstairs in Parish Hall) | 9:30 AM | For Easter Season, we are offering Catechesis to children ages 3 to 9. Please note that next Sunday will be our last Sunday offering Catechesis until we restart in the Fall.

***Clergy-Led Bible Study | Mark's Gospel | Tuesdays (through 5/29) | 4 PM** | We are continuing our study of Mark's Gospel, the primary source for Gospel readings in Lectionary Year B.

***Easter Season Wednesday Night Supper Class | God's Saving Deeds: Learning Our Faith Through the Liturgy | Wednesdays (through 5/29) | 6:30 PM** This class is focusing on how liturgy, in particular the liturgy of the Easter Vigil, provides us with an outline for understanding and living out our faith. It is open to all—and will also provide formation necessary for those seeking to be confirmed or received at our next Bishop's visitation on Sunday, August 11.

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II

9:30 AM Catechesis of the Good Shepherd (ages 3-9)

10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I

4:00 PM Clergy Led Bible Study

Wednesdays

5:30 PM Healing Mass, Rite II

6:30 PM Wednesday Night Supper Class

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

Fr. Gary's Upcoming Schedule | Fr. Gary will be in the office this week but will be away this coming weekend to attend his niece's graduation at Sewanee. He will be back in the office the following week but, the next weekend (Friday, 5/17, to Monday, 5/20), he will be in New Haven to attend the graduation of our seminarian, Tommy Watson, from Yale Divinity School. Fr. Tyler will be presiding at Sunday masses.

***Music at Saint Andrew's Concert: "O Love" featuring The Greenville Gay Men's Chorus | Thursday, May 9 | 7:00 PM** | Please join us for our next quarterly concert which is dedicated to Hamilton Parks and Kelly Proffitt. They will be moving to Boston in June and they will be very much missed by our church, our choir, as well as the Gay Men's Chorus. A reception will be held in their honor after the concert. Suggested donation for the concert is \$20 and will benefit The Queer Wellness Center. Reserve your seat online. Please note: due to baseball game, paid parking is available in adjacent lot.

Next Second Sunday Harvest | Sunday, May 12 | For May's Second Sunday Harvest, we will be collecting Kraft microwavable mac & cheese cups for United Ministries. Our goal is 50 cups.

Day of Pentecost | Sunday, May 19 | Opportunity for Baptism, contact Fr. Gary if interested.

Save the Date: Sunday, May 19 | End-of-Year Youth Gathering | More details to come!

The Ordination to the Diaconate of Dr. Tommy Watson Saturday, June 1 | 11 AM | Trinity Episcopal Cathedral, Columbia, SC

Bishop's Visit | Opportunity for Confirmation, Reception, and Reaffirmation | Sunday, August 11, 10:30 AM | The Rt. Rev. Daniel Richards' next visit will provide an opportunity for those seeking confirmation, reception, or reaffirmation. Fr. Gary encourages any active parishioners (currently in high school or older) who are interested in confirmation or reception to take the Easter Season Wednesday Night Supper Classes.



standrewsgvl